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DEPT-01 RECORDING \$71.00  
T#5555 TRAN 5642 08/26/97 10:38:00  
#0346 + LM \*-97-627603  
COOK COUNTY RECORDER

RECORDING FEE \$ 71.<sup>00</sup>  
DATE 8-26-97 COPIES 6  
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THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR  
MOHAWK SQUARE CONDOMINIUM ASSOCIATION

THIS THIRD AMENDMENT TO DECLARATION ("Third Amendment") is made this 20th day of August, 1997, by 1656 N. MOHAWK LIMITED PARTNERSHIP, an Illinois limited partnership (hereinafter referred to as the "Declarant").

WITNESSETH

WHEREAS, Declarant has submitted that certain parcel of real estate situated in the City of Chicago, Cook County, Illinois and legally described on Exhibit A attached hereto and by this reference made a part hereof, to the provisions of the Illinois Condominium Property Act, as amended from time to time (the "Act"), pursuant to that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Mohawk Square Condominium Association dated June 1, 1997 and recorded with the Recorder of Deeds for Cook County, Illinois on June 30, 1997 as Document Number 97468378 and further amended by that certain First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Mohawk Square Condominium Association dated July 9, 1997 and recorded with said Recorder on July 10, 1997 as Document No. 97499540 and Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Mohawk Square Condominium Association dated July 30, 1997 and recorded with said Recorder on August 1, 1997 as Document No. 97561805 (the "Declaration"); and

WHEREAS, Declarant desires to amend the Declaration as set forth herein.

NOW THEREFORE, Declarant declares that the Declaration be and hereby is amended as follows:

1. Page 1 of Exhibit B to the Declaration is hereby deleted and page 1 of Exhibit B attached hereto is hereby substituted therefor.
2. Exhibit C of the Declaration is hereby deleted and Exhibit C attached hereto is hereby substituted therefor.
3. Exhibit D of the Declaration is hereby deleted and Exhibit D attached hereto is hereby substituted therefor.
4. If and to the extent this Third Amendment conflicts or is inconsistent with any of the terms and provision of the Declaration, the terms of this Third Amendment shall govern and control. In all other respects,

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ENCLOSURE

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the Declaration, as amended by this Third Amendment, is hereby ratified and affirmed.

IN WITNESS WHEREOF, the parties hereto have executed this Third Amendment as of the day and year first above written.

1656 N. MOHAWK LIMITED PARTNERSHIP,  
an Illinois limited partnership

By: The Brixton Group, Ltd., an Illinois corporation

By: Andrea Renard  
Andren E. Renard, Executive Vice President

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ANDREA E. RENARD, Executive Vice-President of THE BRIXTON GROUP, LTD., an Illinois corporation, the general partner of 1656 N. MOHAWK LIMITED PARTNERSHIP, an Illinois limited partnership, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, as the free and voluntary act of said Corporation acting in its capacity as the general partner of said limited partnership, and as the free and voluntary act of said limited partnership for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of August, 1997.

Carole Grant  
Notary Public



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## EXHIBIT A

LOTS 85 AND 86 IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET EXTENDED, AND NORTH OF THE SOUTH LINE OF LOT 86, EXTENDED WEST, IN SAID C. J. HULL'S SUBDIVISION OF BLOCK 53, A.I. IN COOK COUNTY, ILLINOIS.

1656 - 1658 N. Mohawk } Chgo, IL 60614  
535-545 W. Eugenie }

DIN# 14-33-325-061

97627603

PREPARED BY & MAIL TO:

CAROLE GRANT  
RUTTENBERG & RUTTENBERG  
325 W. HURON  
SH 806  
Chgo, IL 60610

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EXHIBIT B

PLAT OF SURVEY

WOODWARD

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EXHIBIT C

PERCENTAGE INTEREST IN COMMON ELEMENTS

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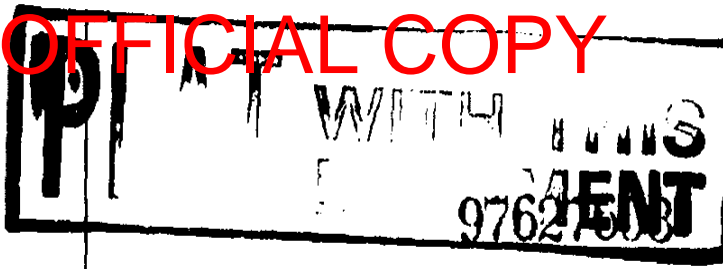
## EXHIBIT C

### PERCENTAGE INTEREST IN COMMON ELEMENTS

UNIT	PERCENTAGE INTEREST
Mohawk 1656-G	7.520
Mohawk 1656-1	5.987
Mohawk 1656-2	6.188
Mohawk 1656-3	6.654
Mohawk 1658-1	5.987
Mohawk 1658-2	6.188
Mohawk 1658-3	6.654
Eugenie 545-1	5.987
Eugenie 535-2	6.188
Eugenie 535-3	5.634
Eugenie 537-1	5.388
Eugenie 537-2	5.721
Eugenie 537-3	6.035
Eugenie 545-1	5.987
Eugenie 545-2	6.188
Eugenie 545-3	6.654
P-1	1.02
TOTAL	100%

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RECORDING FEE \$ 71.<sup>00</sup>  
DATE 8-26-97 COPIES 6  
FMI

DEPT-01 RECORDING \$71.00  
T#5555 TRAN 5642 08/26/97 10:38:00  
#0346 # LM \*-97-627603  
COOK COUNTY RECORDER

PLAT WITH THIS DOCUMENT

THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR  
MOHAWK SQUARE CONDOMINIUM ASSOCIATION

THIS THIRD AMENDMENT TO DECLARATION ("Third Amendment") is made this 20th day of August, 1997, by 1656 N. MOHAWK LIMITED PARTNERSHIP, an Illinois limited partnership (hereinafter referred to as the "Declarant").

WITNESSETH

WHEREAS, Declarant has submitted that certain parcel of real estate situated in the City of Chicago, Cook County, Illinois and legally described on Exhibit A attached hereto and by this reference made a part hereof, to the provisions of the Illinois Condominium Property Act, as amended from time to time (the "Act"), pursuant to that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Mohawk Square Condominium Association dated June 1, 1997 and recorded with the Recorder of Deeds for Cook County, Illinois on June 30, 1997 as Document Number 97461378 and further amended by that certain First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Mohawk Square Condominium Association dated July 9, 1997 and recorded with said Recorder on July 10, 1997 as Document No. 97499540 and Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Mohawk Square Condominium Association dated July 30, 1997 and recorded with said Recorder on August 1, 1997 as Document No. 97561805 (the "Declaration"); and

WHEREAS, Declarant desires to amend the Declaration as set forth herein.

NOW THEREFORE, Declarant declares that the Declaration be and hereby is amended as follows:

1. Page 1 of Exhibit B to the Declaration is hereby deleted and page 1 of Exhibit B attached hereto is hereby substituted therefor.
2. Exhibit C of the Declaration is hereby deleted and Exhibit C attached hereto is hereby substituted therefor.
3. Exhibit D of the Declaration is hereby deleted and Exhibit D attached hereto is hereby substituted therefor.
4. If and to the extent this Third Amendment conflicts or is inconsistent with any of the terms and provision of the Declaration, the terms of this Third Amendment shall govern and control. In all other respects,

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the Declaration, as amended by this Third Amendment, is hereby ratified and affirmed.

IN WITNESS WHEREOF, the parties hereto have executed this Third Amendment as of the day and year first above written.

1656 N. MOHAWK LIMITED PARTNERSHIP,  
an Illinois limited partnership

By: The Brixton Group, Ltd., an Illinois corporation

By: Andrea Renard  
Andrea E. Renard, Executive Vice President

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ANDREA E. RENARD, Executive Vice-President of THE BRIXTON GROUP, LTD., an Illinois corporation, the general partner of 1656 N. MOHAWK LIMITED PARTNERSHIP, an Illinois limited partnership, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, as the free and voluntary act of said Corporation acting in its capacity as the general partner of said limited partnership, and as the free and voluntary act of said limited partnership for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of August, 1997.

Carole Grant  
Notary Public



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## EXHIBIT A

LOTS 85 AND 86 IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET EXTENDED, AND NORTH OF THE SOUTH LINE OF LOT 86, EXTENDED WEST, IN SAID C. J. HULL'S SUBDIVISION OF BLOCK 53, ALL IN COOK COUNTY, ILLINOIS.

1656 - 1658 N. Mohawk }  
535 - 545 W. Eugenie } Chgo, IL 60614

DIN# 14-33-325-061

97627603

Prepared by e-mail to:

CAROLE GRANT  
Ruttenberg & Ruttenberg  
325 W. HURON  
S# 806  
Chgo, IL 60610

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EXHIBIT B

PLAT OF SURVEY

1997-10-19  
1997-10-19  
1997-10-19

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EXHIBIT C

PERCENTAGE INTEREST IN COMMON ELEMENTS

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## EXHIBIT C

### PERCENTAGE INTEREST IN COMMON ELEMENTS

UNIT	PERCENTAGE INTEREST
Mohawk 1656-0	7.520
Mohawk 1656-1	5.987
Mohawk 1656-2	6.188
Mohawk 1656-3	6.654
Mohawk 1658-1	5.987
Mohawk 1658-2	6.188
Mohawk 1658-3	6.654
Eugenie 535-1	5.987
Eugenie 535-2	6.188
Eugenie 535-3	6.634
Eugenie 537-1	5.388
Eugenie 537-2	5.721
Eugenie 537-3	6.055
Eugenie 545-1	5.987
Eugenie 545-2	6.188
Eugenie 545-3	6.654
P-1	1.02
TOTAL	100%

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