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DEPT-01 RECORDING \$25.50
T#0009 TRAN 0364 08/26/97 12:59:00
\$3300 # RC #-97-627901
COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated August 22, 1997 made and executed by BRADLEAH R MICK and CONNIE L MICK, husband and wife, to and in favor of Guaranteed Financial Mortgage Service, Inc. upon the following described property situated in Cook County, State of Illinois:

1529 WEST FARGO AVENUE, CHICAGO, IL 60625

421814050T 4024

See Attached Legal Description
Rider

such Mortgage having been given to secure payment of Eighty Seven Thousand One Hundred and 00/100

(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Guaranteed Financial Mortgage Service, Inc. to Dime Mortgage, Inc. by Assignment of Mortgage dated August 22, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 22, 1997.

Witness (Print Name)

Sean P. Hennessy

(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: *Sean P. Hennessy*

SEAN HENNESSY/VICE PRESIDENT

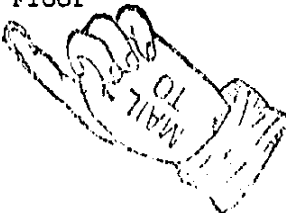
Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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Form 11770 IL

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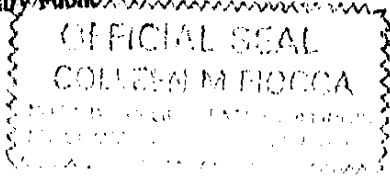
Seal:
STATE OF

Illinois

COUNTY ss: *Cook*

The foregoing instrument was acknowledged before me this 22nd day of August, 1997 by
SEAN HENNESSY/VICE PRESIDENT

Colleen M. Diocia
Notary Public



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UNIT 1529-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FARGO MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97357313, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE: THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(B) MORTGAGE: MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P-6 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN NUMBER 11-29-310-003

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STANDARD

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