

# UNOFFICIAL COPY

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2013/01/06 14:00:08 08/26/77 12:46:33  
Cook County Recorder 23.50

67-0217-0219

RELEASE OF MORTGAGE BY CORPORATION      Refi      LOAN NO. 0011011181  
Old loan #08-100043-0

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in  
the following described premises, situated in the County of COOK and State of Illinois,  
to wit:

THE EASTERLY 1/2 (MEASURED ON THE FRONT AND REAR LINES) OF LOT 249 IN BLOCK 3 IN  
SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #15-36-406-055-0000

PRAIRIE TITLE  
329 W. CHICAGO AVE.  
OAK PARK, IL 60302

9712722 1/2

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

CHARLES A HERRIG AND JENNIE A HERRIG, HIS WIFE  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 21st day of April 1995 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of  
Records, on page as Document No. 95291499 and a certain Assignment of Rents bearing  
date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

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Old loan #08-100043-0

Refi loan # 0011011181  
HERRIG

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 19th day of August 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Raymond F. Seiffert Assistant Vice President  
Attest: Guadalupe M. Perez Assistant Secretary

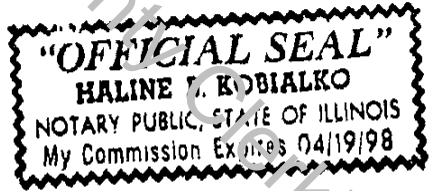
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of August 1997

This instrument was prepared by

John B. Kubiak  
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Charles Herrig  
300 Blackhawk Rd  
North Riverside IL 60546

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