## **UNOFFICIAL COPY**

GEORGE E. COLES  LEGAL FORMS  RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)  CAUTION: Consult a lawyer before using or acting under this form.  Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, That HIGHLAND COMMUNITY BANK  of the County of COOK and State of MORTGAGE DEED;  dated the 3rd day of MAY 19.95	97628879  DEPT-01 RECORDING \$23.00  T\$0012 TRAN 6461 08/27/97 10:52:00  \$9919 \$ CG *-97-628879  COOK COUNTY RECORDER
The third principal meridian in cook country, illing  Permanent Real Estate Index Number(s):  20-02-404-962  Address(es) of premises:  45-50  So Ware In Index In Ind	LYMAN'S CENTRAL RAILROAD OF THE 38 NORTH, RANGE 14 EAST OF DIS  BOX 333-CTI  d discharged.

## UNOFFICIAL COPY

STATE OFILLINOIS	<u>;                                    </u>
COUNTY OF COOK	\rightarrow \text{ ss.}
OFFICIAL SEA  VANDA L GAT  NOTAH HUBLIC, STATE OF MY COMMISSION EXPIRES:  This instrument was prepared by	Notary Public
mail to:	Co
Trium w.	

Mail to: Dwayne Lee 4550 So. Oakenwald are Churgo, Al 60653