FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

76 34-29512

97628883

. DEPT-01 RECORDING \*

\$23.00

- . T\$0012 TRAM 6461 08/27/97 10:53:00
- . 19923 1 CG #-\$7-628883
  - COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23°

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeb sciness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD D. LEDBETTER, AND PATRICIA K. LEDBETTER, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 29, 1987, and recorded on January 30, 1987, in File LR3588032 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 43 AND 44 IN BLOCK 6 IN MYER'S SUBLIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \* PIN# 1914212004 AND 1914212005.

together with all the appurtenances and privileges thereunto belonging or appertaining.

17-14-012-005

Address(es) of premises: 5611 S SAWYER AVE, CHICAGO, IL, 00006

Witness our hands and seals March 13, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

767.8863

Alice M. Miller

Assistant Vice) President

Stephanie B. Stewart

Assistant Secretary

BOX 333-CTI

a fy 960 51562

Property of County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 13, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared By: Lorrie Godwin Chase Manhattan Mortgage Carp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan Number: 0003105910283 County of Cook Investor Number: 603

11.00 Revised 3/95

Or Coot County Clory's Office Mail to Richard Tedhetter Mail to Po Bojoras KV 43337

Gen 33.9

Property of Coot County Clert's Office