

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$37.00  
T#0012 TRAN 6461 08/27/97 10:57:00  
#9945 + CG \*-97-628905  
COOK COUNTY RECORDER

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 01-04-95 A/K/A TRUST # 95-1520 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in , through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 17, 04, 22, 17 day of SEPTEMBER, JANUARY, SEPTEMBER, SEPTEMBER, 1996, 1995, 1995, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. #96-735573 #95-011444 #95-681149 #96-735574 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

37<sup>00</sup> pp  
3 pp  
Doc # 3

SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-15-303-005

Address(es) of Premises : 6235 SOUTH KNOX, UNIT I, CHICAGO, IL.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 03 day of FEBRUARY, 1997.

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

Mail

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

Rep 33

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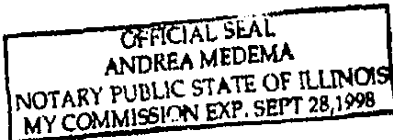
BOX 333-CTI

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of FEBRUARY, 1997



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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PARCEL 1:

THE EAST 21.71 FEET OF THE WEST 72.71 FEET OF THE NORTH 42.00 FEET OF THE SOUTH 58.50 FEET OF LOT 4 IN DOYLE-ROCHE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND CONTAINING 912 SQUARE FEET THEREIN.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DESIGNATED ON THE PLAT OF SURVEY AND GRANTED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNHOMES ASSOCIATION RECORDED AS DOCUMENT 95852330.

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