## 76 YUNOFFICIAL COPY FMG #: 0054613496 NAME: KENNETH R BERGLIND 97628910 P/O DATE: 01/21/1997 AFTER RECORDING, FORWARD TO: CHICAGO TITLE, AND TRUST COMPANY 4944 WEST \$5TH STREET OAK LAWN, IL 60453-2504 DEFT-01 RECORDING \$23.00 THIS INSTRUMENT PREPARED BY: T\$0012 TRAN 6461 08/27/97 10:58:00 LINDA NAIDL #9950 + CG \*-97-628910 FLEET MORTGAGE GROUP, INC. COOK COUNTY RECORDER 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 24-13-422-021 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by KENNETH R. BERGLIND AND TONI M. BERGLIND, HUSBAND AND WIFE to GN MORIGAGE CORPORATION, A WISCONSIN CORPORATION dated October 16 95 , and recorded on 11/07/1995 30th in Mortgage Record \_, and or Instrument # 95-764783 ,page records in the office of the Recorder of COCK County, ILLINOIS more particularly described as follows, to wit: LOT 56 IN SOUTHTOWN A RESUBDIVISION OF LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 1; LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2; LOTS 1 TO 32 IN BLOCK 3; LOTS 1 TO 28 IN BLOCK 4 LOTS 5 TO 28 IN BLOCK 5; LOTS 1 TO 32 IN BLOCK 6; LOTS 7 TO 19 IN BLOCK 7 AND LOTS 7 TO 19 IN BLOCK 8 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METERIDIAN. IN COOK COUNTY 11 INDIES MEERIDIAN, IN COOK COUNTY, ILLINOIS. 0/6/4'5 84713-422081 10916 S ARTESIAN AVE CHICAGO, IL 60655 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 3rd day of February \_, 19 97 WHITE ACAPA FLEET MORTGAGE CORP. SE CAROLINA CAROLINA

Вν LAURA WILKE Ìts Its MORTGAGE OFFICER

hoove IZ 6065

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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## **UNOFFICIAL COPY**

FMG #: 0054613496

NAME: KENNETH R BERGLIND

P/O DATE: 01/21/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of February 19 97, personally appeared LAURA WILKE MORTGAGE OFFICER and respectively, of FLEET MONTGAGE CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal S COOP COUNTY CLOTH'S OFFICE My commission expires:

## **UNOFFICIAL COPY**

Clerk's Office