GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Co. F/K/A First
Security Bank of Wood Dale 372 Wood Dale Rd Wood Dale IL. 60191
of the County of <u>DuPage</u> and State of <u>T111nois</u> for and in consideration of the payment of the indebtedness secured
by the E.Q. Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELED, SE, CONVEY, and QUIT CLAIM unto
Rosemarie Joyce, 10428 S. Troy, Chicago II. 60655 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, clair, or demand whatsoever she may have acquired in, through or by a certain E.Q. Mortgage bearing due the 30th
day of July, 1992, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book of records, on page, as document No. 92598597 , to the
premises therein described as follows, situated in the County of, State of Illinois, to wit:
*LOT 602 AND THE NORTH HALF OF LOT 603 IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS

*LOT 602 AND THE NORTH HALF OF LOT 603 IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF GRAND TRUNK RAILWAY, IN COOK COUNTY, ILLINOIS.

MEI HILE SERVICES # 5214774

UNOFF	ICIAL	_ CC)PY	29459 _{Page}	2 of 2
MAIL TO: GEORGE E. COLE® LEGAL FORMS		ADDRESS OF PROPERTY:	ТО		RELEASE DEED
Permanent Real Estate Index Number(s):24_11_ Address(es) of premises:10428 S. TROY, C Witness hand and seal, this _2 This instrument was prepared by	Darlens	August	Nch - Ass	Loan Officer	19 <u>97</u> . (SEAL) (SEAL)
	ale Rd.	Co. F/K/A	7.6	curity Bank	of Wood Dale
I,the unders: a notary public in and for the said County, in the State afore		BY CERTIFY			
Darlene Pedersen and David R. Schlege	<u>elmilch</u>				··
, po	rsonally known to	o me to be the	same person <u>s</u>	whose nam	c_are_
subscribed to the foregoing instrument, appeared before m			_		
Consumer Loan Officer & Asst. Vice si President act, for the uses and purposes therein set forth.	gned, sealed and d				d voluntary
Given under my hand and official seal this	day of	of Hua	ust 194	'	

OFFICIAL SEAL
JENNIFER LARGE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-21-2001

Commission expires June 24, 2001