

Prepared by:

FIRST UNITED MORTGAGE CORP.
1025 OGDEN AVENUE-SUITE 210
LISLE, ILLINOIS 60532

and When Recorded Mail To

FIRST UNITED MORTGAGE
1025 OGDEN AVENUE-SUITE 210
LISLE
ILLINOIS 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 97W21-208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMCOR MORTGAGE CORPORATION

20510 WATERTOWN COURT

WAUKESHA, WISCONSIN 53186

2PG5

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1997

executed by MOHAMMED G. HAIDER AND

YASMEEN HAIDER, HUSBAND AND WIFE

to FIRST UNITED MORTGAGE

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

1025 OGDEN AVENUE-SUITE 210

LISLE, ILLINOIS 60532

and recorded in Book/Volume No.

page(s)

, as Document

No. 97582465COOK

County Records, State of

ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 8188 N. SHERIDAN AVENUE-APT. 2H, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FIRST UNITED MORTGAGE

COUNTY OF COOK

On JULY 31, 1997

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Masih Siddiqi

By: MASIH SIDDIQI

Its: PRESIDENT

known to me to be the MASIH SIDDIQI

and

known to me to be the President

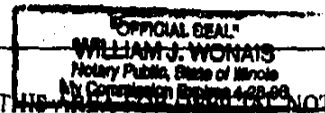
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

William J. Wonats
D30768
4/28/97

County,

My Commission Expires



(THIS SPACE RESERVED FOR NOTARIAL SEAL)

RUSH

SAS - A DIVISION OF INTERCOUNTY

514937608

DPS 049

Property of Cook County Clerk's Office

14-05-210-024-1008
VOLUME 472

UNIT 2H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN GRANVILLE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE EAST
FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION