

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: RITA BORKOWICZ

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

KNOW ALL MEN BY THESE PRESENTS,

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THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

HARRIS BANK OF BARRINGTON, NATIONAL ASSOCIATION.

WHOSE ADDRESS IS 201 S GROVE AVE, BARRINGTON, IL 60103.

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE, THE 26TH DAY OF NOVEMBER, 1994, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 04013015 TO THE PREMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 19 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN THE TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY ILLINOIS.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-34-106-005.

ADDRESS(ES) OF PREMISES: 352 TIMBER RIDGE, BARTLETT, IL 60103.

WITNESS THIS 8TH DAY OF JULY, 1997.

Edward D. Meikel (SEAL)

EDWARD D. MEIKEL SENIOR VICE PRESIDENT (SEAL)

UNOFFICIAL COPY

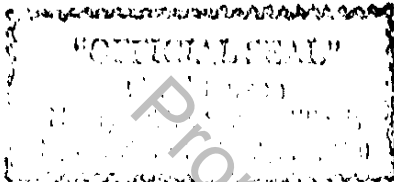
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STATE OF ILLINOIS

COUNTY OF COOK

I, CAROL LARSON

A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT EDWARD D MEIKEL, SENIOR VICE PRESIDENT



PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF JULY, 1997.

*Carol Larson*  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 4-9-2000

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

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