

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY C. SCHMITT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 94191452, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-09-202-013-1043

Address(es) of premises: 1325 STERLING AVENUE, PALATINE, ILLINOIS 60067

Witness our hands, this 8TH day of JULY, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Conni Norman
CONNIE NORMAN

ITS: ASSISTANT VICE PRESIDENT

By: Dorothy Gibbs
DOROTHY GIBBS

ITS: LOAN OPERATIONS OFFICER

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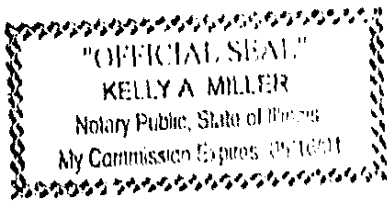
This instrument was prepared by:

First Midwest Bank, N. A.
P.O. Box 6480
Vernon Hills, Illinois 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CONNIE NORMAN personally known to me to be the ASSISTANT VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and DOROTHY GIBBS, personally known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of July, 1997.



Kelly A. Miller
Notary Public

Commission Expires 9/10/01

MAIL TO:

K.E. Harris, Atty.
One E. N.W. Highway
Ste 201
Palatine, Ill. 60067



ATTORNEY'S NATIONAL
TITLE NETWORK, INC
2509570

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EXHIBIT "A"

ENCLOSURE

✓ PARCEL I:

UNIT NO. 109 IN THE BUILDING IDENTIFIED AS NO. 1325 STERLING AVENUE, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 44634, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23,072,506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT NO. 23,079,371 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS (SAID DECLARATION OF CONDOMINIUM, AS SO AMENDED HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"), AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNIT BEING REFERRED TO AS UNIT NO. 20-109 IN THE TABLE ATTACHED AS EXHIBIT "B" TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT, AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION.

PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NO. P-48 APPURTENANT TO THE ABOVE DESCRIBED UNIT AS DELINEATED IN EXHIBIT A OF THE ABOVE DESCRIBED DECLARATION OF CONDOMINIUM.

SAID EASEMENT SHALL BE SOLELY FOR THE USE AND BENEFIT OF THE GRANTEE AND GRANTEE'S TENANTS, AGENTS, SERVANTS, FAMILY MEMBERS, LICENSES OR INVITES, AND THE USE THEREOF SHALL BE SUBJECT TO THE TERMS AND PROVISIONS OF THE DECLARATION, AS AMENDED FROM TIME TO TIME, AND ANY BY-LAWS, RULES AND REGULATIONS ADOPTED OR ENACTED PURSUANT THERETO, INCLUDING, WITHOUT LIMITATION, GRANTEE'S PAYMENT OF ANY PARKING FEE ASSESSED IN ACCORDANCE WITH THE TERMS THEREOF.

EVERY DEED, LEASE, MORTGAGE OR OTHER INSTRUMENT AFFECTING THE UNIT SHALL INCLUDE THE EASEMENT OR OTHER INSTRUMENT PURPORTING TO AFFECT THE UNIT WITHOUT ALSO INCLUDING THE EASEMENT HEREBY

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GRANTED APPURTENANT TO THE UNIT SHALL BE DEEMED TO INCLUDE THE EASEMENT HEREBY GRANTED, EVEN IF SUCH EASEMENT IS NOT EXPRESSLY MENTIONED OR DESCRIBED THEREIN.

GRANTOR RESERVES THE RIGHT TO USE THE PARKING SPACE IN ANY MANNER NOT INCONSISTENT WITH THE RIGHTS GRANTED TO GRANTEE HEREIN.

THE EASEMENT HEREBY GRANTED AND THE COVENANTS HEREIN CONTAINED SHALL INURE TO THE BENEFIT OF AND BE BINDING UPON THE PARTIES HERETO AND THEIR RESPECTIVE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS.

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ONE-SIXTY-FOUR

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