UNOFFICIAL CO

ILLINOIS BATISFACTION: AFTER RECORDING MAIL TO:

・ウアムアもろのつ

GROVE

ABOVE SPACE FOR RECORDER'S USE

Loan No. 185155-9

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Karkor & Vivian Birazian Hiw , heirs, legal representatives and assigns, all the right, title, interest, claim, or demand may have acquired in, through, or by a whatsoever certain mortgage, bearing the date 12-15-93 and recorded in the Recorder's Office of Cook County, State of Il 03038319, to the premises therir described, situated in the County of Cook , State of Il , as follows, to wit:

rax Key No.: 0913108p220000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness to hand and privileges thereunto belonging Witness my hand and seal chis 07-08-97. or appertaining.

RNEY'S NATIONAL

GN Mortgage (3) rporation

Armando

State of Wisconsin County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my Wand and official notarial seal, this 07-08-97.

J.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP

AFTER RECORDING PLEASE MAIL TO:

·9762969

93 DEC 15 PM 3: 26

GN MORTGAGE CORPORATION 6700 FALLBROOK AVE., WEST HILLS, CA 91307

LOAN NO. 1851559

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

NOVEMBER 17, 1993

. The mortgager is

KARKOR BIRAZIAN AND VIVIAN BIRAZIAN, HUSBAND AND WIFE

RECORDING 33.00 MAIL 0.50

03038319

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

THE STATE OF WISCONSIN which is organized and existing under the laws of 6700 FALLBROOK AVE., STR. 293, WEST HILLS, CA 91307

and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND AND 00/100

Do lars (U.S. \$ 120000.00

This debt is evidenced by Borrower's note dated the same date as this Security Institution ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01. 2000 Instrument secures to Lender: (a) the repsyment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under part graph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 48 IN GLEN GROVE TERRACE, BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN N09-13-108-022

COOK COUNTY RECORDER IFORE WHITE

RULLING MEADOWS

MORTON GROVE

[Street, City],

which has the address of 9323 OVERHILL COURT

Illinois

60053

("Property Address");

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

|Zip Code|

4R(IL) (1105)

ILLINOIS - Single Family - Famile Mast Freddle Mac UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

03038319

33.50

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