

6-11-97

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

**BOX 370**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
CHASE MANHATTAN MORTGAGE CORP.  
all the rights, title and interest of the undersigned in and to a certain Note dated July 30th 1997,  
executed by MAURICE JOHNSON, MARRIED TO MARGIE JOHNSON,  
in face amount \$ 54,900.00 secured by a Mortgage dated 7/30/97  
and recorded in COOK County on 8-7-97 as Document No. 97576666  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1625 W. HILLTOP AVENUE CHICAGO HEIGHTS, ILLINOIS 604

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 4th day of August 1997

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

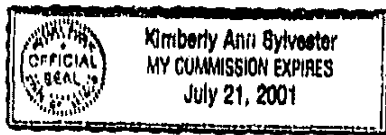
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 4th day of August 1997

Commission expires: 7-21-01

[Signature]  
Notary Public



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LEGAL DESCRIPTION

LOT 25 IN BLOCK 2 IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THE PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR THE STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) ALL IN TOWNSHIP 35, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NUMBER 17330419, IN COOK COUNTY, ILLINOIS.

32-19-320 066-0000

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