2247/0049 11 001 08/27/97 10:22:22 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\*9762976T

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a componation of the State of Ill mors, for and in consideration of the payment of the indebtedness secured by the Martgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hareby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Judith A. Bernstein, A Single Woman heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 93694305, to the premises therein described. situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 14-21-100-018-1085 COMMONLY KNOWN AS: 3930 N. Pine Grove, Unit #805, Chicago, IL. 60613

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BYNK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attented by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 20th day of May , 1997.

Cole Taylor Bank VICE PRESIDENT ATTES PEHANICH, ASSISTANT VICE PRESIDENT This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STEET BURBANK, IL 60459 ATOF - Pro-OPTION Dept. STATE OF ILLINOIS 33 N. Dearbora, 2nd Floor SS. Trigram II 40407-3100 COUNTY OF Cook 23068873 Page 1

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# UNOFFICIAL COPY 29761 Page 12 of 3

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. BRADLEY VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PAMELA PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of May, 1997.

Loan # 290012194 Box:

Eacrow # 621897

WHEN RECORDED MAIL TO

Attorney's Title Guaranty Fund Agency Closing Escrow Account 33 North Dearborn Chicago, IL. 60602

NOTARY PUBLIC

Oct Colling Clork's Office OFFICIAL SEAL

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#### UNOFFICIAL COPT#29761 Page 3 of 3

290012194 Box: Page 3

> UNIT NUMBER 805 IN LAKE PARK PLASA CONODMINIUM AS DELINEATED ON, A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN, BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1, AND 2 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF, CONDOMINIUM RECORDED AS DOCUMENT 24769207; TOGETHER WITH ITS, UNDIVIDED PERCENTAGE INTEREST IN COMION ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 14-21-200-018-1085.

LEMEN 30-018-1.

OPCOOK COUNTY CLOSELY'S OFFICE

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