

14-5-80-0000-10

ASSIGNMENT OF MORTGAGES

POOL NO. 117293
ILLINOIS
COOK

&
& KNOW ALL MEN BY THESE PRESENTS:
&

STATE OF ILLINOIS
COUNTY OF COOK

THAT THE RICHARD GILL COMPANY,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF
THE STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS
615 SOLEDAD, SAN ANTONIO, TEXAS 78205
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FWY, SAN ANTONIO, TEXAS 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THOSE CERTAIN MORTGAGES RECORDED IN THE RECORDS OF COOK
COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED IN SCHEDULE "A"
ATTACHED HERETO AND MADE PART OF THIS ASSIGNMENT.

TOGETHER WITH THE NOTES, BONDS OR OBLIGATIONS THEREIN DESCRIBED,
THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGES.

DATED MARCH 26, 1997

NOTE: THIS ASSIGNMENT IS
EFFECTIVE AS OF OCTOBER 2, 1986.

THE RICHARD GILL COMPANY

BY [Signature]

STATE OF TEXAS

COUNTY OF Dallas

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY
APPEARED John H. Fisher, President OF
OF The Richard Gill Company
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS

SN
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N13
M4
dp

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H.F. 2000-10

SUBSCRIBES TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS Act FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.



MY COMMISSION EXPIRES: 5/1/2000

Betty J. Smith

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, COUNTY OF

PREPARED BY/RETURN TO:
HOMESIDE LENDING, INC.
ATTN: YVETTE OUBRE, COLLECTIONS
9601 MCALLISTER FRWY
SAN ANTONIO, TX 78216
P.O. BOX 32996
SAN ANTONIO, TX 78216



AC21 - 6056

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SCHEDULE "A"

BEGINNING OF BLANKET

FILE: 1172 STATE: ILLINOIS

COUNTY: COOK

LOAN NUMBER: 0217185 ✓ PINT# 25-11-107-018

ORIG. LENDER: FLEET MORTGAGE CORP.

ORIG. BORROWER: HERITAGE STANDARD BANK AND TRUST AS TRUSTEE UNDER*

ORIG. BALANCE	ORIG. DATE	VOL/BOOK	PAGE/REEL
\$39,236.00	06/15/84	DOCUMENT #	27134824

LEGAL DESCRIPTION

*TRUST AGREEMENT DATED 06/14/84 AND KNOWN AS TRUST NUMBER 9095

LT 31, BLK 27, COTTAGE GROVE HEIGHTS ADDN, A SUBD OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Mortgagor: S. Reed
Property Address: 9604 South University
Chicago, IL 60628

Property

LOAN NUMBER: 0217156 ✓ PINT# 20-08-131-003

ORIG. LENDER: FLEET MORTGAGE CORP.

ORIG. BORROWER: NATHANIEL GREEN

ORIG. BALANCE	ORIG. DATE	VOL/BOOK	PAGE/REEL
\$30,000.00	05/26/84	DOCUMENT #	27108173

LEGAL DESCRIPTION

LT 44, BLK 1, YOUNG & CLARKSON'S SUBD OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property address:

5007 S. Elizabeth
Chicago, IL 60609

PIF

LOAN NUMBER: 0217182 ✓ PINT# 12-12-120-019

ORIG. LENDER: FLEET MORTGAGE CORP.

ORIG. BORROWER: PEDEC E. RAMOS AND RIZALINA E. RAMOS

ORIG. BALANCE	ORIG. DATE	VOL/BOOK	PAGE/REEL
\$69,027.00	06/14/84	DOCUMENT #	27133551

LEGAL DESCRIPTION

LT 19, BLK 17, KINSEY'S HIGGINS ROAD SUBD OF PART OF SECTION 1 & 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, PLAT IN BOOK 176 OF PLATS, PA 40 & 41 AS DOCUMENT #7812269, COOK COUNTY, ILLINOIS.

Property Address:

7746 West Farragut
Chicago, IL 60656

County Clerk's Office

36

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SCHEDULE TA
PCGI 117201 STATE: ILLINOIS

COUNTY: COOK

LOAN NUMBER: 0217171 ✓ PIN# 20-30-419-014
 ORIG. LENDER: FLEET MORTGAGE CORP.
 ORIG. BORROWER: PECLA MCNABB & JAMES MCNABB, JR.
 ORIG. BALANCE \$50,602.00 ORIG. DATE 06/04/84 VOL/BOOK PAGE/REEL
 DOCUMENT # 27116891
 LEGAL DESCRIPTION
 LT 31, BLK 18, ENGLEFIELD, BEING A SUBD IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSH
 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Address: 7641 S. Marshfield
 Chicago, IL 60620

PIX

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LOAN NUMBER: 0217121 ✓ PIN# 26-08-312-006
 ORIG. LENDER: FLEET MORTGAGE CORP.
 ORIG. BORROWER: PETER PASAYE & MARIA PASAYE
 ORIG. BALANCE \$45,200.00 ORIG. DATE 05/25/84 VOL/BOOK PAGE/REEL
 DOCUMENT # 27105969
 LEGAL DESCRIPTION
 LT 43, BLK 12, IRONWORKERS ADDN TO SOUTH CHICAGO, A SUBD OF FRACTIONAL 1/2 OF SEC
 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK CO., ILLINOI

30

Property Address: 10313 S. Avenue M.
 Chicago, IL 60617

LOAN NUMBER: 0217180 ✓ PIN# 25-06-220-005
 ORIG. LENDER: FLEET MORTGAGE CORP.
 ORIG. BORROWER: DAVID W. PERKINS, III AND CASSANDRA PERKINS
 ORIG. BALANCE \$65,549.00 ORIG. DATE 05/30/84 VOL/BOOK PAGE/REEL
 DOCUMENT # 27114463
 LEGAL DESCRIPTION
 LT 120, DEVEY'S BEVERLY HILLS, A SUBD OF BLKS 1 & 2 IN THE SUBD OF THE SOUTH 1/2
 OF THAT PART EAST OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD IN SECTION
 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK CO., ILLINOI

Property Address: 1755 W. 90th Street
 Chicago, IL 60620

LOAN NUMBER: 0217188 ✓ PIN# 20-07-422-019
 ORIG. LENDER: FLEET MORTGAGE CORP.
 ORIG. BORROWER: TONY ROBINSON & DAVID RATLIFF
 ORIG. BALANCE \$30,621.00 ORIG. DATE 05/24/84 VOL/BOOK PAGE/REEL
 DOCUMENT # 27105984
 LEGAL DESCRIPTION
 LT 30, BLK 2, G. STIEGLITZ'S SUBD OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
 SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK
 COUNTY, ILLINOIS.

Property Address: 5347 S. Paulina
 Chicago, IL 60607

10

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SCHEDULE "A"
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COUNTY: COOK

LOAN NUMBER: 0217187 ✓ PIN# 16-09-107-007
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: WILLIAM RILES & MARY RILES
ORIG. BALANCE \$20,000.00
ORIG. DATE 05/21/84

VOL/BOOK PAGE/REEL
DOCUMENT # 27106077

LEGAL DESCRIPTION
NORTH 20 FT OF LT 19 & SOUTH 20 FT OF LT 20 & THE SOUTH 2-1/2 FT OF THE NORTH FEET OF LT 20 IN WACHSMUTH'S RESUBD OF BLK 3 IN MERRICK'S SUBD IN AUSTINVILLE, SUBD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Address:
641 N. Central Ave.
Chicago, IL 60644

PIF

LOAN NUMBER: 0217126 ✓ PIN# 14-32-407-008
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: GARY K. BENZ AND MARGARET G. BENZ

ORIG. BALANCE \$80,050.00
ORIG. DATE 05/21/84
VOL/BOOK PAGE/REEL
DOCUMENT # 27108293

LEGAL DESCRIPTION
LT 29, SUB-BLOCK 5, IN BLK 5, SHEFFIELD'S ADDN TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Prop. Address:
1955 N. Sheffield
Chicago, IL 60614

LOAN NUMBER: 0217176 ✓ PIN# 16-03-413-025
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: ALEXANDER NOBLE & DORETHA MOORE NOBLE

ORIG. BALANCE \$43,000.00
ORIG. DATE 05/22/84
VOL/BOOK PAGE/REEL
DOCUMENT # 27139130

LEGAL DESCRIPTION
LT 5, BLK 9, MILLS & SONS SUBD OF SEKS 3/4/5 & 6, IN THE RESUBD OF BLK 1 & 2 IN T. FOSTER SUBD OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Prop. Address: 1046 N. Karlov Av.
Chicago, IL 60651

LOAN NUMBER: 0217132 ✓ PIN# 25-15-407-008
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: LARRY S. BRAZLEY AND DEBORAH L. BRAZLEY

ORIG. BALANCE \$65,200.00
ORIG. DATE 05/26/84
VOL/BOOK PAGE/REEL
DOCUMENT # 27108371

LEGAL DESCRIPTION
LT 2495, FREDERICK H. BARTLETTS GREATER CHICAGO SUBD NO. 5, COOK COUNTY, ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED IN THE ABOVE REFERENCED MORTGAGE INCORPORATED HEREIN AND MADE A PART HEREOF FOR ALL PURPOSES.

Prop. Address: 10827 S. King Drive
Chicago, IL 60628

LOAN NUMBER: 0217139 ✓ PIN# 16-14-324-011
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: ALBERT LEE CLAYTON & ARLILLIAN M. CLAYTON

ORIG. BALANCE \$35,811.00
ORIG. DATE 06/01/84
VOL/BOOK PAGE/REEL
DOCUMENT # 27114460

LEGAL DESCRIPTION
LT 40, GARFIELD BOLLEVAARD SYNDICATE ADDN TO CHICAGO, COOK CO., ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED IN THE ABOVE REFERENCED MORTGAGE INCORPORATED HERE AND MADE A PART HEREOF FOR ALL PURPOSES.

Property Address: 3837 W. Fillmore
Chicago, IL 60624

97629941

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SCHEDULE #1
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COUNTY: COOK

LOAN NUMBER: 0217205 ✓ PIN# 20-07-406-028
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: KENNETH WARE

40

ORIG. BALANCE \$34,721.00 ORIG. DATE 06/08/84 VOL/BOOK DOCUMENT # PAGE/REEL 27126964

LEGAL DESCRIPTION
LT 5, BLK 2, ORVIS SUBD OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Address:

5110 S. Marshfield
Chicago, IL 60609

LOAN NUMBER: 0217210 ✓ PIN# 20-32-426-041
ORIG. LENDER: FLEET MORTGAGE CORP.
ORIG. BORROWER: GERALD YOUNG

ORIG. BALANCE \$36,693.00 ORIG. DATE 06/01/84 VOL/BOOK DOCUMENT # PAGE/REEL 27114519

LEGAL DESCRIPTION
LT 24 (EXCEPT THE EAST 21.31 FT) & THE EAST 8.50 FT OF LT 25, PRAHMANN'S RESUBD OF BLK 7 IN HILL AND PIKES SOUTH ENGLEWOOD ADDN, A SUBD OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Add: 1050 W. 87th St.

Chicago, IL 60620

9

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