

Filing Fee \$15

SUBMIT IN DUPLICATE!

File # C003309

97629065

Assigned by  
Secretary of State

FILING DEADLINE IS  
PRIOR TO

DEPT-01 RECORDING \$23.50  
T:0004 TRAN 5169 08/27/97 10:43:00  
#0684 SA \*-97-629065  
COOK COUNTY RECORDER

MARCH 1, 1997

month, day, year

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope with prepaid postage is included.

GEORGE H. RYAN  
SECRETARY OF STATE  
STATE OF ILLINOIS

BIENNIAL RENEWAL REPORT  
(Illinois or foreign limited partnership)

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

- Limited partnership's name: THE KRUPP COMPANY LIMITED PARTNERSHIP II
- Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone & c/o are unacceptable): 470 ATLANTIC AVENUE BOSTON, MA 02210
- File number assigned by the Secretary of State: C003309
- Federal Employer Identification Number (F.E.I.N.): 042772784
- Assumed name, if any: \_\_\_\_\_
- Admitting name, if any (foreign only): \_\_\_\_\_
- Registered agent: PRENTICE HALL CORPORATION SYSTEM, INC.  
First name \_\_\_\_\_ Middle name \_\_\_\_\_ Last name \_\_\_\_\_  
Registered Office: (P.O. Box alone and c/o are unacceptable)  
Number 33 Street NORTH LASALLE STREET Suite# \_\_\_\_\_  
City CHICAGO County COOK State IL Zip Code 60602
- State of jurisdiction: MASSACHUSETTS, if foreign, that this limited partnership is validly

existing as a limited partnership under the laws of MASSACHUSETTS as of this date and that it still exists in Illinois.

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# UNOFFICIAL COPY

Form LP 1108  
(Rev. Jan. 1995)

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Signature  2/20/97

Type or print name and title Claire F. Umansio  
Asst. Treas.

Name of General Partner if a corporation or other entity THE KRUPP CORPORATION  
THE KRUPP COMPANY LIMITED PARTNERSHIP II

(Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

**FORMS OF PAYMENT:**

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State." **DO NOT SEND CASH!**

**RETURN TO:**

Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357, Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

Harbor Plaza  
470 Atlantic Avenue  
Boston Massachusetts 02210



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