

UNOFFICIAL COPY

CH Form 242
Rev. 11/25/95

FNMA #: 1128469447
Servicer: Crown Mortgage Co.
Service Loan #: 164560007
CMCH: 106963

97629096

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated AUG. 22, 1978 made by STEPHEN G. HOYT, UNMARRIED AND LINDA A. BRIDENFELDER, UNMARRIED as Mortgagor(s), to CROWN MORTGAGE COMPANY as mortgagee, recorded as document No. 24 622 089 in the office of the recorder of deeds, COOK, County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorder of deeds is hereby authorized and directed to release and discharge the same upon record.

97629096

PRAIRIE TITLE
329 CHICAGO
OAK PARK, IL 60302

DEPT-01 RECORDING \$23.50
T00004 TRAN 5175 08/27/97 11:24:00
#0717 SA *-97-629096
COOK COUNTY RECORDER

PTN# 07-15-323-012 VOL. 187

97-12470

Date: 8-13-97

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSN

BY: Randi L. Anderson
Vice President

Attest: DeeDee M. Bolton
Assistant Secretary
DeeDee M. Bolton

State of Virginia)
County of Fairfax) SS

97629096

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax County, Virginia, This 8-13-97 (Date) By Randi L. Anderson, Vice President, and DeeDee M. Bolton Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Shirley P. Young
Shirley P. Young
Embossed Hereon is My Commonwealth of Virginia Notary Public Seal
My Commission Expires January 31, 1998
My commission Expires: SHIRLEY P. YOUNG

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Leslie Graves W/Consent of FNMA
Crown Mortgage Company
6141 W, 95th St.
Oak Lawn, IL 60453

23-52

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Property of Cook County Clerk's Office

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LOT 21, BLOCK 57, IN HOFFMAN ESTATES 4, A SUBDIVISION OF
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED APRIL 5, 1957 AS DOCUMENT 16,870,207 IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

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