## UNOFFICIAL COPY630452

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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTOAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESERTS, That First NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure I, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A BRASSIL, LAURA BRASSIL, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, hearing the date the 31st day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page , as document 97-251280, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 8 IN BLOCK 4 IN ELMEYER SUBDIVISION IN LAGRANGE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOY ASHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 528 FEET OF THE EAST 825 FEET OF THE NORTH 330 FEET THEREOF) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-121-020 Address(es) of Premises: 718 N STONE AV, LAGRAN Witness hand and seal, this 6th day of	NGE PARK, IL 60526
	RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
•	P. KEVIN MCLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, 1L 60525

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STATE OF ILLINOIS COUNTY OF COOK

SS

1, Cindy Roman, a notar public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Holey, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary se	ent thin 16th day of August	., 19
OFFICIAL SEAL"	· Cindiflamor	-
Cindy Roman Noter: Public, State of Illinois My Commission: Expires 11/8/00	Commission Expires 11-8-CD	<del></del>
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