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This document was propared by and should be mailed to:

FIRST NATIONAL BANK of LIGRANGE 620 W BURLINGTON AVE LIGRANGE, ILLINOIS 60525/PKM

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANASTASIOS TSAKIRIDIS AND NATALIE TSAKIRIDIS, HIS WIFE, AS JOINT TENANTS mair heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in the firm or by a certain mortgage, hearing the date the 12th day of JUNE, 1995, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 95537456, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 10 IN BLOCK 11 IN LAGRANGE, BEING A SUBDIVISION OF THE FAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): 18-04-313-020		//;	
Address(es) of Premises: 236 S MADISON AV, LaQRA	NOE, IL 60525	10	
Witness hand and seal, this im day of A	NUOUST, 1997.		)
	Ruban	PA Halen	(seal)
· <del>-</del>	RICHARD J.	HALEY, EXECUTIVE	
	1. Kir di	Klayth	(seul)
	P.'1	KÉVIN MCĽAÚGHLIN,	VICE PRESIDENT

This instrument was prepared by & should be mailed to: JMM

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS COUNTY OF COOK SS

I. Cindy Roman, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of August		, 1997.
O	Cindy Roman	
"OFFICIAL SEAL" Cindy Roman Antary Public, State of Illinois M. Commission Expires 11/8/00	Commission Expires 11-8-00	···
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