

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

0001
RECORDIN * 23.00
97630694 #
SUBTOTAL 23.00
CHECK 23.00

97630694

08/27/97

1 PURC CTR
0006 MCH 10:07

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-141987-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 15613 HOLLYHOCK CT ORLAND PARK, IL 60462 Pin No. 27-13-403-027

LOT 14 IN SILVER LAKE GARDENS UNIT 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM R SCHAAFSMA AND PATRICIA SCHAAFSMA (HIS WIFE)**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of APRIL, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96319571, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

97630694

BOX 360



UNOFFICIAL COPY

Property of Cook County Clerk's Office

03/10/11

UNOFFICIAL COPY

Loan No. 01-141987-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 8TH day of AUGUST, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Hele N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of AUGUST A.D. 1997.

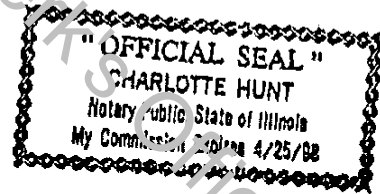
This instrument was prepared by:

Charlotte Hunt
Notary Public

LPAPESH

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

97630694



NAME WILLIAM AND PATRICIA SCHAAFSMA
ADDRESS 15613 HOLLYHOCK CT
CITY, STATE, ZIP ORLAND PARK, IL 60462
LOAN REPAYD 7-14-97

BOX 360

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

