# •97630734

#### **UNOFFICIAL COPY**

01038789 Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST

MT. PROSPECT, IL 78

ficor Title

11:49 08/27/97 0015 MC# 23.00 RECORDIN N 97630734 0.50 Space Above For Recorder spuse #

11:52

CORPORATION ASSIGNMENT OF REAL ESTATE WORTGAGE 0015 HILL

01038789 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 477 CONGRESS STREET, 3-600, PORTLAND, ME 04101 all the rights, title and interest of (or ersigned in and to that certain Real Estate Mortgage dated 08/22/97 Executed by ROBERT F. SHEAFFER AND JANET I.E. SHEAFFER, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPURATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 MORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. 37530733 by the County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-35-311-020,

Commonly known as: 302 NORTH ELMWOOD LANE, PALATINE, 12 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF** 

On 08/22/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO CINDY COOK County,

My Commission Expires: 03/04/98

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDENT

Witness: ARLANA STERN

"OFFICIAL SEAL" CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/98

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#### LEGAL DESCRIPTION RIDER

P.I.N.#: 02-3

02-35-311-020,

LOAN NO.:

01038789

LOT 82 IN PLUM GROVE ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 AND SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE RALINGIPAL

PROPERTY OF COOK COUNTY CLORK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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