UNOFFICIAL COPY

Recording requested by Countrywide Home Loans, Inc. ika Countrywide Funding Corporation When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way
CA 93065-6298

97631473

Attn: Marie Ellis

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 6465 09/27/97 12:16:00
- #0131 # CG *-97-631473
 - COOK COUNTY RECORDER

Space above for recorder's use

Account# 9003190 Commitment#

CORPORAT ASSIGNMENT OF MORTGAG E

400 Countrywide Way, Simi Volley, CA 93065
For value received, the undersigned hereby grants, assigns and transfers to Northern Trust Bank

50 South LaSalle, Chicago I. 60675 All beneficial interest under hat certain Mortgage dated 02/05/96, Executed by: DEBORAH EVANS

Mortgagor as per MORTGAGE recorded 32 Instrument No. 96233966 on 03/27/96 in Book Page **Fage** of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Mortgage \$ 66,500.00 7953 SOUTH LAFLIN ST., CHICAGO, IL 60620

(If applicable, description continued to Attachment "A") Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans Inc. fka Countrywide Funding Corporation

Dated: 7/10/97 State of California County of Ventura

"Assistant Vice President 400 Countrywide Way, Simi Valley CA

On 7/10/97 before me, Elpidio D. Lauguico , personally arroared Carol Cobb, Assistant Vice President 400 Countrywide Way, Simi Valley, CA 93065, Countrywide Home Loans, Inc. fka Countrywide Funding Corporation

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Pauguico

Prepared by: Marie Ellis 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 2990

ELPIDIO D. LAUGUICO Commission # 1079700 Notary Public -- California Ventura County My Comm. Expires Dec 7, 1999

BOX 333-CTI

UNOFFICIAL COPY

LOT 23 IN DLOCK 16 IN SECOND ADDITION TO AUBURN HIGHLANDS ,BEING HART'S SUBDIVISION OF THE WEST HALF OF BLOCKS 3,6,AND 10 CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTET. OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IV COOK COUNTY, ILLINOIS. OOA COUNTY,

Clark's Office of the state of

20-32-102-018-0500