UNOFFICIAL COPY 631683

	When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 11 S. 660 MIDWEST ROAD OAKBROOK TERRACE - L. 60181	
	Loan No. 00111933 5A74/	
	Commonly known as:	
	CHICAGO, IL 60634	
	SPACE ABOVE THIS LINE	FOR RECORDER'S USE
	Corporation Assignment of Real Estate FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to	Mortgage
	RESOURCE BANCSVARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223	ated 08/22/9 Executed by
	7909 PARKLANE ROAD, COLUMBIA, SC 29223 nll the rights, title and interest or inclusioned in and to that certain Real Estate Mortgage d JEREMIAH SHEA, AN UNMARKIED MAN JEFFREY SHEA, AN UNMARKIED MAN	to the control of the
	$O_{\mathcal{K}}$	77631681
	to BANC GROUP MORIGAGE CORPORATION and whose address is 8075 WEST 951H STREET, HICKORY HILLS, and recorded in Book/Volume No. paper(s) COOK County Records, State of 112.1 NOIS on real estate legally SEE LEGAL DESCRIPTION ATTACHED WEREWITH AND MADE A P. I. N. #12-24-221-046	y described as follows:
		to a man
	THREE FIRST	OSAL TITLE RETIVONA NATIONAL PLAZA
	SUIT	TE 578
		L 60802
	TOGETHER with the note or notes thursin described or referred to the money due and to	
	TOGETHER with the note or notes therein described or referred to, the money due and to interest, and all rights accrued or to accrue under said Real Estate Mortgage.	scome due thereon with
	DATED: 08/22/97h v)	0.
	Chron Modlas Cità	150-1
	Witness JASON M. PODEASER, ASST. SCCRETARY Witness: PETER P. STATE OF ILLINOIS COUNTY OF Dec 1230	KONSEWICZ? AUST. SECRETARY
	On 08/22/97 before me, the undersigned, a Notary Public in and for the sa)ss. ald County and State,
personally appeared JASON M. PODLASEK & PETER P. KONSEWICZ to me personally known, who, being duly sworn by me, did say that he/she is the		
	ASST. SECRETARY AND ASST. SECRETARY of WestAmerica Mort	
	the corporation named herein which executed the within instrument, that the seal affixed to corporate seal of said corporation; that said instrument was signed and sealed on behalf of s by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrume	aid corporation pursuant to its
	of said corporation.	cher C De lance
	Notary Public for	efer C Delance
	Nofary Public for	the state of ILLINOIS
	My commission es	xplres: 2-16 2000
	(Official Scal) Journitor C. Delaney My commission es Cotty Public, State of Illinois Cotty Public, State of 19/2001 Commission Exp. 03/19/2001	xplres:3-19-22091

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292 IN VOLK BROTHERS SHAW ESTATES, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE BOUNDIARY LINE IN COOK COUNTY, ILLIANOTS, AND THE NORTH 10 A SUL.

ANI. 274 C

FOF THE THI.

S.

ALY KNOWN AS. 3704
12-24-221-048 FEET OF LOT 7 IN VOLK BROTHERS 3RD ADDITION TO SHAW ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST PRACTIONAL 2/4 OF SECTION 24. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS. 3704 N. ODELL, CHICAGO, ILLINOIS

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