

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES** having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 3-8-94 and executed by **JOSE S. PACHICANO & CELIA PACHICANO, HUSBAND AND WIFE. JOSE E. PACHICANO**

899751

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles \_\_\_\_\_ County on \_\_\_\_\_ as Document Number \_\_\_\_\_ applicable to the property therein described as follows:

97631797

LOTS 28 AND 24 IN IRA D. MALBROUGH SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 2 IN TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.



Assignment - Intery. - Unrecorded

of the ~~Assignment~~  
*Sally Strunk*  
Lawyers Title Insurance Corporation

2350  
20<sup>00</sup>  
1

Permanent Index Number: 19-15-120-011  
Property Address: 5731 S. SACRAMENTO CHICAGO IL 60629  
Dated at \_\_\_\_\_ of this \_\_\_\_\_ day of MARCH 1994

Assignor:  
BY: *Diane J. Beamer* Attest: *Tina Ferrazzi*  
DIANE J. BEAMER TINA FERRAZZI

His: *Diane J. Beamer* His: *Tina Ferrazzi*  
PRESIDENT LOAN CLOSER 97631798

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
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20270168 48 001 00/27/97 15:14:44  
Cook County Recorder 03.50

I, THE UNDERSIGNED \_\_\_\_\_, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and TINA FERRAZZI, LOAN CLOSER respectively of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of MARCH, 1994

*Timi Ann Dolman*  
Notary Public



This document prepared by:  
*Robert* Recorded Dec 10.  
*Banc One Mortgage Corporation*  
*6399 W. Higgins Road 4th Floor*  
*Rosemont, IL 60018*  
ATTN: Post Closing Department

SIC-17468 Lawyers title

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