UNOFFICIAL COPY

Prepared by & Record/Return to: C. Baker/ E. Davis EquiCredit Corporation of America 10401 Deerwood Park Blvd. Jacksonville, FL 32256 Loan # 4503374/436

DEPT-01 RECORDING

T#0013 TRAN 1925 08/27/97 12:36:0

\$7761 \$ TB ₩-97-63189

COOK COUNTY RECORDER



97631898

	RECORDER'S STAMP
SA	TISFACTION OF MORTGAGE
the holder and owner of the certain mortgage 19 96 , and recorded as Official D Court of Cook identified, acknowledges full payment ar and directs the Clerk of the said Circuit Cor	n United States corporation, as Trustee ge executed by William M. Hennig and Mary Hennig, His wife bearing date the 16th day of July becurrent # 9643558 in the office of the Clerk of the Circuit County, Illinois, and also the holder and owner of the note in said mortgage and satisfication of the indebtedness secured by said mortgage and hereby authorizes
See attached for Legal Pin# 13-31-313-033 Property Address: 1810 N. Oak Park Ave Chiengo, H. 60635	EquiCredit Corporation of America, a Delaware Corporation is executing this Satisfaction/Release by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Fower of Attorney executed by First Bank National Association, a United Sames corporation, in its designated fiduciary capacity and recorded as Critical Document # 96621906 in the office of the Clerk of the Circuit Court of Cook County, Illinois.
(Corporate Scat)	First Bank National Association, a United States corporation, TR U/A dtd 12 /01/96 (EQCC Home Equity Lo. of Prust 1996 - 4) By: EquiCredit Corporation of America, Attorney-in-Fact By: A. Beal, Asst. Vice President
STATE OF Florida COUNTY OF Duval	
The foregoing instrument was acknowledge A. Beat, Asst. Vice President Attorney-in-Pact	of before me this 7th day of July , 19 97, b Name/Title of EquiCredit Corporation of America, Corporation, on behalf of the corporation.

My commission expires:

Lithhof D

Christina J. Baker

Florida

Form #606 (Rev. 06/96) SM

JASATFORMS/ILLINOIS/430-433.WK4

LOT 17 IN BLOCK 8 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4, EXCEPT THE WEST 22.28 CHAINS OF SECTION COOK COUNTY, ILLINOIS. EASI OOA COUNTY CORA'S OFFICE

P.I.N. 13-31-313-033

.R DEPT-01 RECORDING

\$23.50

T\$0013 TRAN 1925 08/27/97 12:36:00

\$7761 \$ TB *-97-631898

COOK COUNTY RECORDER