UNOFFICIAL COPY 631963

WARRANTY DEED 2011845 17176 THE GRANTOR: married TO NEAL R. CLEMENS Ditzian. of the city of Chicago, County Cook, State Illinois for and of consideration Ten Dollars and 00/100s DOLLARS hand paid, in CONVEY(s) and WARRANT(s) to:

Julia Fabris and Beatrice Bosco, 1436 W. Carmen, Chicago, Illinois, not as Tenants in Common, but as Joint Tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but in joint tenants, with rights of survivorship, forever.

Address(es) of Real Estate: 1457 W. Elmdale, Unit 2, Chicago, Illinois

Day of August, 1997 type Names(s) below signature(s): Please print of Michelle Ditzian State of Illinois) SS. County of Cook I, the undersigned, a Notary Public in and for said County the State aforesaid, DO HEREBY CERTIFY that Michelle Fitzian, & XMETTY CERTIFY CERTIFY is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. homestead.

Given under my hand and official ANOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION EXPIRES 10/2005

Notary Public This instrument was prepared by Phillip I. Rosenthal, 7337 N. Lincoln, Lincolnwood, Illinois 60646, 847-677-5100

Mail To: Robbin Frey 1457 W. Belmont Chicago, Illinois 80657

Send Subsequent Tax Bills To: Julia Fabris 1457 W. Elmdale, Unit 2 Chicago, Illinois 60660

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LEGAL DESCRIPTION

UNIT NUMBER 1457-2 IN THE WILLOW GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 16 TO 20, BOTH INCLUSIVE, IN KRANZS 3RD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24750357, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 14-05-301-024-1021

