

97631110

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08/21/95 15:00:03 08/21/97 13:04:03

Cook County Recorder

23.00

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
LIFE SAVINGS BANK, F.S.B.
1598 E. HIGHLAND AVE.
SAN BERNARDINO, CA 92413

Loan Number: 01-606326

BOX 178

Corporation Assignment of Deed of Trust

1438650

4190

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to

THE FIRST NATIONAL BANK
OF CHICAGO, AS TRUSTEE

all beneficial interest under that certain DEED OF TRUST dated MAY 22, 1995 executed by JOSEPH WOJDYLA AND MARIA WOJDYLA, HUSBAND AND WIFE borrower, to UNITED FINANCIAL MORTGAGE CORP. lender, recorded as instrument no. 95386404 on 6-7-95 in book page of official records in the county recorders office of COOK county, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

A.P.N.: 0925201023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of California)
County of San Bernardino) ss.

Life Savings Bank, F.S.B.

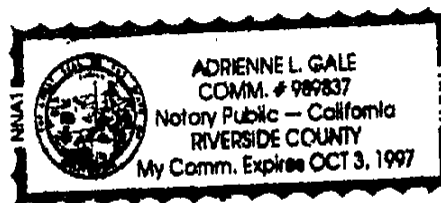
On AUGUST 10, 1995 before me, ADRIENNE L. GALE, a Notary Public in and for said state, personally appeared Daniel L. Perl and Patricia Jackson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By: *[Signature]*
Daniel L. Perl
Senior Vice President

[Signature]
L. Bruce Mills, JR.
Executive Vice President

WITNESS my hand and official seal.

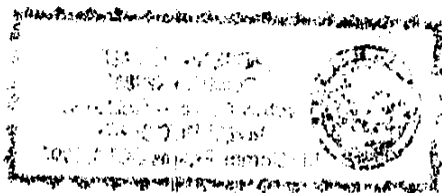
[Signature]
ADRIENNE L. GALE (Seal)



BOX 178

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 0195-0848

THE EAST (1/3) OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 16 AND 17 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4), THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF ALLEY LOCATED BETWEEN ORETO AVENUE AND ODELL AVENUE IN MILWAUKEE-HARLEM SUBDIVISION, OF THAT PART OF THE NORTH HALF (1/2) OF LOT 18 LYING WEST WEST OF MILWAUKEE AVENUE, IN SAID CIRCUIT COURT PARTITION, PROJECTED NORTHERLY WITH THE NORTH LINE OF JONQUIL TERRACE (BEING ALSO THE NORTH LINE OF THE SOUTH 33 FEET OF LOT 17, IN CIRCUIT COURT PARTITION, AFORESAID); THENCE NORTH ALONG SAID WEST LINE OF ALLEY PROJECTED NORTHERLY, 125 FEET; THENCE EAST AND PARALLEL TO SAID NORTH LINE OF JONQUIL TERRACE, 150 FEET THENCE SOUTH AND PARALLEL TO SAID WEST LINE OF ALLEY PROJECTED NORTHERLY, 125 FEET TO SAID NORTH LINE OF JONQUIL TERRACE, THENCE WEST ALONG SAID NORTH LINE OF JONQUIL TERRACE 150 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7326 W. Jonquil Terrace
Niles IL 60714

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