* OF SECTIONS

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRE Company, 15330 S. LaGrange Road, Orla	The above space is for the recorder's use only SENTS, That the Southwest Financial Bank and Trust and Park, IL 60462,
mentioned, and the cancellator of all the notes the	btedness secured by the Mortgage/Assign. of Rents hereinafter reby secured, and of the sum of one dollar, the receipt whereof is hereby EY and QUIT CLAIM unto Kevin J. Huff and Kris A. 22 Natchez, Palos Heights, IL 60463
by a certain Mortgage/Assign. of Reats February , 19 94 , a in the State of Illinois, in book	nd recorded in the Recorder's office of <u>Cook</u> County, ecords, on page, as document No. 94245593/-, to the
premises therein described, situated in the County of	Cook 94245594 in the State of Illinois, to wit:
(EXCEPT THE NORTH 150.0 FEET OF SAID	A RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 5 AND 6 LOTS 5 AND 6; ALL IN HENRY STANGE'S SUBDIVISION 24 OF SECTION 35. TOWNSHIP 37 NORTH, RANGE 13 EAST OOK COUNTY, ILLIMISIS.
together with all the appurtenances and privileges the	danta in in Sail, amazir on a reference are a second
IN TESTIMONY WHEREOF, the said, So presents to be signed by its Vice President hereto affixed, this 11thday of _	nuthwest Financial Bank & Trust Co. has caused these and attested by its Vice President , and its seal to be June By Larry A. Shaptro
CAUTION: Consult a lawyer before using or acting under this for Neither the publisher nor the seller of this form makes any warr with respect thereto, including any warranty of merchantabilit fitness for a particular purpose.	orm. anty Attest: Vios President Vios President

STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO SS HEREBY CERTIFY that the above named Vice President Vice President of Southwest Financial Bank & Trust Co. COUNTY OF _COOK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Larry A. Shapiro and Judith Dillon respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice Presidents then and there acknowledged that the said Sr. Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this "OFFICIAL SEAL" June LILLIAN BOYD OTARY PUBLIC, ST. E OF ILLINOIS COMMISSION EY, 15 58 3/1/2001 My commission expires 3/01/2100 Mail subsequent tax bills to: This instrument was prepared by: ATTORNEY'S NATIONAL THE NETWORK, INC. (Name) L. Modrowski (Name) (Address) 15330 S. LaGrange Rd. Orland Park, IL 60462 ADDRESS OF PROPERTY:

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