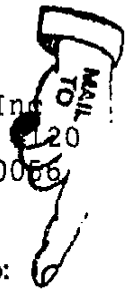


Loan #: IL-58-8581

Prepared By:

Document Express, Inc
350 W. Kensington, #20
Mt. Prospect, IL 60056



And When Recorded Mail To:

Barrington Mortgage Corp
742 W. Northwest Hwy
Barrington, IL 60010

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. IL-58-8581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Howard Hanna Financial Services, Inc it's Successors and or Assigns
119 Gamma Dr, Pittsburg, Pa 15238
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 20, 1997
executed by James A. Magnanenzi and Kathleen A. Magnanenzi, husband and
wife
to Barrington Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is
and recorded as Document No. 97632760, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 01-01-214-004/005
Commonly known as: 617 South Summit Street, Barrington IL 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Lake

Barrington Mortgage Corporation

On 8-20-97 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared John C. Gillett
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

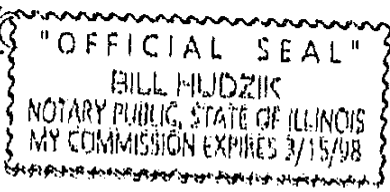
By: *[Signature]*
Its: President

By:
Its:

Witness:

Notary Public *[Signature]*
County, COOK

My Commission Expires:
3-15-98



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97432761

LEGAL DESCRIPTION RIDER

LOT 18 AND LOT 19 IN BLOCK 5 IN LANDWER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 01-01-214-004/005

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