

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL. 60515

UNOFFICIAL COPY 97632135

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97632135 11 001 08/27/97 10:39:26
Cook County Recorder

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK

ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **08/26/97**
executed by **LETTIE M. HEER, DIVORCED & NOT SINCE REMARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
**3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No.

97632134
as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

232 N. OAK PARK #H3, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage 1st **AMERICAN TITLE** order # 011061218

On 08/26/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public Anne O. Haws
DuPage County
My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**
Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:
Jill E. Uebel
Ronnie Harris

"OFFICIAL SEAL"
ANNE O. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

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Property of Cook County Clerk's Office

16-07-211-011

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

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LEGAL DESCRIPTION:

UNIT 3-H IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 11.5 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

County of Cook County Clerk's Office

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