

Prepared By:

**UNOFFICIAL COPY**

TAMMY LUCAS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97632366

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
7#0012 TRAN 4470 08/27/97 15:22:00  
#0433 ÷ CG \* - 97-632366  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 601442511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

23 1/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 15, 1987**  
executed by **THOMAS J. RYAN, UNMARRIED**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**350 WEST HUBBARD-SUITE 222**

and recorded in Book/Volume No.

No. **97602713** COOK

page(s) \_\_\_\_\_, as Document  
County Records State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **1635 WEST BELMONT AVENUE-UNIT 211, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PRISM MORTGAGE COMPANY**

On **AUGUST 15, 1987** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**KURT BOKENKAMP**  
known to me to be the **VICE PRESIDENT**  
and

*Elizabeth O'Hagan*  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS MANAGER**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PA  
97632366  
97602713

# UNOFFICIAL COPY

DPS 049

14-30-204-062

990233946

Property of Cook County

PARCEL 1: UNIT 211 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97260791 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

RIDER - LEGAL DESCRIPTION