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After Recording, Return to:

Montgomery Home Title, Inc.
12510 Prosperity Drive, Ste. 250
Silver Spring, Maryland 20906
(301) 622-6000 (301) 625-3777

97633514

Prepared By:

Zamparo and Goldstein, P.C.
899 Skokie Blvd.
Suite 300
Northbrook, Illinois 60062
By: Roger Zamparo, Jr.

When Recorded, Send To:
Sam Tripsas, Recorded
Document Dept.
Cityscape Mortgage Corp.
565 Taxter Road
Elmsford, NY 10523-2300

DEPT-01 RECORDING \$23.50
T#6666 TRAN 2742 08/28/97 13:27:00
#1976 # IR *-97-633514
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITYSCAPE MORTGAGE CORP. all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/19/97 to City Federal Funding and Mortgage Corp., a corporation organized under the laws of the State of Maryland and whose principal place of business is 8400 Baltimore Avenue, 3rd Floor, College Park, Maryland 20740, and recorded as Document No. 97621842

by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 16-30-320-041

Commonly known as: 3047 South Harlem
Berwyn, Illinois 60402

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

O'CONNOR TITLE
SERVICES, INC.

3263TL

Corp: City Federal Funding and Mortgage Corp.

By: Bill N. [Signature]

Title: CHIEF FINANCIAL OFFICER

STATE OF MD)

COUNTY OF PRINCE GEORGE'S SS:

On 8/19/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WM. K. NAPIER known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: [Signature]

SANDRA SUE REED

4/5/98

97633514

23.50
I.R.

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ALTERNATE

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PLAT DOCUMENTS

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THE NORTH 17 FEET 4 INCHES OF LOT 23 AND THE SOUTH 17 FEET 4 INCHES OF LOT 24 IN BLOCK 9 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 36.04 FEET OF THE SOUTH 1.677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, ACCORDING TO THE PLAT THEREOF RECORDED AS PLAT DOCUMENT 8102062, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-30-320-041

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