THIS INSTRUMENT PREPARED BY: Bridgette Van Besien GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

304925472

DEPT-01 RECORDING TS0004 TRAN 5244 08/28/97 10:10:00 +0819 + SA *-97-633574 CODK COUNTY RECORDER -633576

SATISFACTION OF	MONIGAGE			
THIS CERTIFIES that a ce	rtain mortgage executed by	JOZCF FURCZON		
and thereafter assigned to dated MAY 28TH	AL SERVICE CENTER, INC. GMAC MORTGAGE CORPO 1996, calling for the Thousand Two Hundre	RATION OF PA	m of	
	0000000	006		dollars
(\$ 125,250.00),	and recorded on _25/05/1	in Mortgage Red	ord	, page
	Instrument # 9642-567		n <u>/ /</u>	
Record, pa		strument #), of the
records in the office of t	he Recorder of COOK	Count	y, ILLINOIS	
more particularly describe SEE ATTACHED	d as follows, to wit:	Clory Clary		
Parcel Number:	Commonly known as: 902	23 S 78TH AVENUE	0.	

TX ID 23-01-104-020

HICKORY HILLS, IL 60457

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this __STH __day of _AUGUST

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

N-MY

Susan R. Meier

Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL_REL PAGE 1 OF 2

1997, personally appeared Susan R. Meier			
Assistant Vice President	, of	1	
GMAC Mortgage Corporation	\cdot \cdot \cdot	$\mathcal{M}_{\mathcal{A}}$	
who as such officer for and on its behalf acknow	rledged the execution of the	foregoing instrument.	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
Witness my hand My commission expires 01/17/2000	Mil	MARI WW	
	Notary Public	Kelen M. K	ayle
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A Collins

LEGAL DESCRIPTION

LOT 6 IN MARISA MAJKA'S SUBDIVISION OF LOT 77 IN F. H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION, BEING A SUBDIVISION OF LOTS 36 TO 41, BOTH INCLUSIVE, IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF NORTHWEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF T'S THIRD PRINCIPAL MERIDIAN ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET) OF THE WORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE JF SE DIAN, 1. SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office