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GEORGE E. COLE® No. 367 REC
LEGAL FORMS February 1996

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

97633580

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DEPT-01 RECORDING \$15.50
T40004 TRAN 5257 08/28/97 10:40:00
20827 SA *-97-633580
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Above Space for Recorder's use only

The claimant, ANCHOR BOARD UP INC.

of City of Chicago County of COOK State of ILLINOIS

hereby files a claim for lien against JAMES E. BASSETT (hereinafter referred to as "Owner"), of

COOK County, Illinois and states:

That on AUGUST 5, 19 97, the owner owned the following described land in the County

of COOK State of Illinois, to wit: SUB PART OF THE N 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SEC 4-39-13 REC DATE 07/31/1889 DOC NO 01135885

ST-TN-13	BLOCK	PT	LOT
<u>04-39-13</u>	<u>0000006</u>	<u>E</u>	<u>0000016</u>

Permanent Real Estate Index Number(s): 16-04-319-023-0000

Address(es) of premises: 5460 W. IOWA, CHICAGO ILLINOIS

That on AUGUST 5, 19 97, the claimant made a contract with said owner

(1) EMERGENCY BOARD UP ENCLOSURE

(2) to ALL REQUIRED TO BE DONE BY SAID CONTRACTOR

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15.50

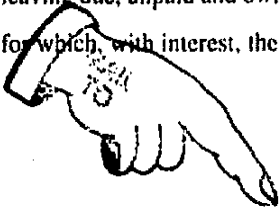
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for the building (3) _____ erected on said land for the sum of \$ _____
and on _____, 19 _____, completed thereunder (4) _____

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: _____

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$535.00 Dollars for which, with interest, the claimant claims a lien on said land and improvements.



ANCHOR BOARD UP INC
(Name of sole ownership, corporation, or partnership)

By Robert J. Baldery

This document was prepared by S. Darmofal 2912 N. Central Park, Chgo, Ill. 60618
(Name and Address)

Mail to: ANCHOR BOARD UP INC 2912 N. CENTRAL PARK
(Name and Address)

CHICAGO ILLINOIS 60618
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,"; or "delivery of materials to the value of \$ _____," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK } SS.

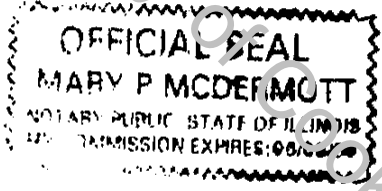
The affiant, ROBERT J. BALDASSARI JR.
being first duly sworn, on oath deposes and says that he is PRESIDENT OF THE CORPORATION

the claimant; that he has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

Robert J. Baldassari Jr.

Subscribed and sworn to before me this 27th day of August, 19 97.

Mary P. McDevitt
Notary Public



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