

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Bridgette Van Besien
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

97633598

DEPT-01 RECORDING \$23.50
T#0004 TRAN 5265 08/28/97 11:28:00
#0845 SA *-97-633598
COOK COUNTY RECORDER

301497624



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ANTHONY P MALONE

to LOAN AMERICA FINANCIAL CORPORATION

and thereafter assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION
dated APRIL 24TH, 1992, calling for the original principal sum of

Sixty Five Thousand Dollars AND 00/100 dollars
(\$ 65,000.00), and recorded on 04/28/1992 in Mortgage Record _____, page _____,
and or Instrument # 5225281 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED

97633598

97633598

Parcel Number: 07074000061033

Commonly known as: 1521 CORNELL COURT

HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31ST day of JULY, 1997.

Federal Home Loan Mortgage Corporation by GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-fact

By Rachelle Fratzke
Rachelle Fratzke
Its Assistant Vice President

SY
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N-
my
DO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA)
County of Black Hawk)

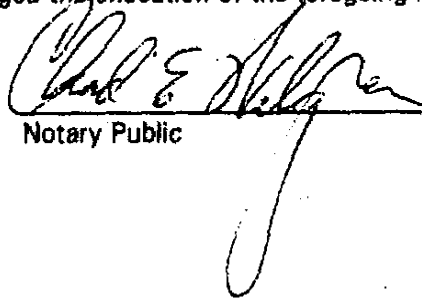
Before me, the undersigned, a Notary Public in and for said County and State this 31ST day of JULY
1997, personally appeared Rachelle Fratzke
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/11/1998



Notary Public

Chad E. Walgren

97633598

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO

LOAN AMERICA FINANCIAL CORP.
8100 OAK LANE
MIAMI LAKES, FL 33016
LOAN NUMBER: 50-509985-B



92285281

Doc # 92 285 281
dt. 4/24/92
Rec. dt. 4/28/92

DEPT-11 RECORD-7 935.5
TR5555 TRAM 5027 04/28/92 10:44:00
#6334 * *-92-285281
COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is ANTHONY P. MALONE, A SINGLE MAN

APRIL 24TH, 1992

("Borrower"). This Security Instrument is given to

LOAN AMERICA FINANCIAL CORPORATION
which is organized and existing under the laws of FLORIDA
8100 OAK LANE, MIAMI LAKES, FL 33016

and whose address is

("Lender"). Borrower owes Lender the principal sum of

SIXTY FIVE THOUSAND AND NO/100
Dollars (U.S. \$ 65,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
MAY 1ST, 1997 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

COOK County, Illinois

ATTACHED HERETO AND MADE A PART HEREOF. PIN #07-07-400-006-1033

Parcel 1: Unit 88 as described in survey delineated on and attached to
and a part of a declaration of condominium ownership registered on the
21st day of December, 1973 as Document Number 2732977.

Parcel 2: An undivided .59172% interest (except the units delineated
and described in said survey) in and to the following described
premises; Lots 1 to 22, both inclusive, Lots 27 to 39, both inclusive,
also those parts of lots 23 to 26, both inclusive, and of outlot 1
falling in the Southeast 1/4 of Section 7 (Hereinafter described), all
in Peter Robin Farms Unit 3, being a Subdivision of part of the East
1/2 of Section 7, Township 41 North, Range 10, East of the Third
Principal Meridian, according to Plat thereof registered in the office
of the Registrar of Titles of Cook County, Illinois, on October 17,
1973, as Document Number 2722849, in Cook County, Illinois.

which has the address of 1521 CORNELL COURT
[Street]
Illinois 60194 ("Property Address")
[Zip Code]

HOFFMAN ESTATES
[City]

92633598

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Property of Cook County Clerk's Office