

UNOFFICIAL COPY

97633918

2267771

LOAN NUMBER 2267771

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

- . DEPT-01 RECORDING \$25.50
- . T#0013 TRAM 2003 02/28/97 10:07:00
- . #7858 # TB *-97-633918
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

KNOW THAT

CONTIMORTGAGE CORPORATION
 500 ENTERPRISE ROAD
 HORSHAM, PA 19044

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

MOREQUITY INC.
221 MAIN STREET
EVANSVILLE, IN 47708-0943

, assignee,

hereby assigns unto assignee,

Mortgage dated the 21ST day of FEBRUARY, 19 96, made by OSHANA Y APRIM

EVA APRIM

to RESOURCE ONE MORTGAGE CORP.

In the principal sum of \$ 95,000.00 and recorded on the

In (Liber) ~~Book~~ ~~Lib~~ ~~Back~~

of the COUNTY OF COOK, IL

covering premises

28TH day of FEB, 19 96
 of Mortgages, page , in the office of the RECORDER
 DOC # 96152062
 TP # 16-303-116-011

LOCATED AT:

2529 S KENILWORTH

BERWYN, IL 60402

Prepared By Anthony C. Colella
 ANTHONY C. COLELLA

CONTIMORTGAGE CORPORATION
 500 Enterprise Road
 Horsham, PA 19044

25.50
 22.00
 47.50

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

12TH day of

December 1996

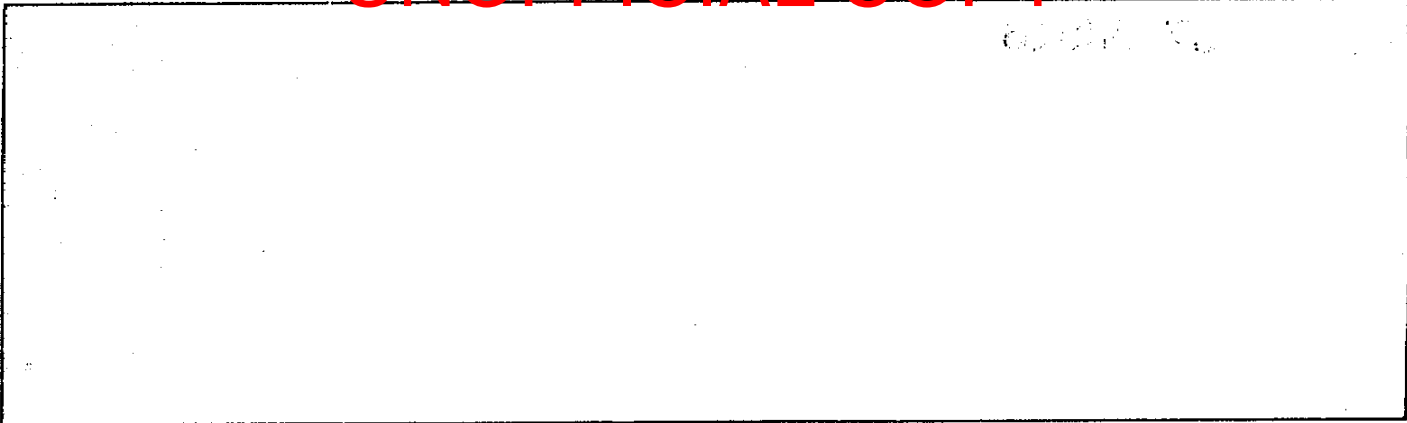
IN PRESENCE OF:

CONTIMORTGAGE CORPORATION

Jennifer Luettichau
 JENNIFER LUETTICHAU

By Daniel J. Katella
 DANIEL J. KATELLA
 DESIGNATED SIGNATORY

S-N
 P-P
 H-Y
 MS



CONTINORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19074

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OF TOWN

NOTARIAL SEAL
PATRICIA A KENNEDY, Notary Public
Horsham Twp., Montgomery County
My Commission Expires March 22, 1999

976333918

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at _____ and say that he resides at _____ that _____ knows

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____ ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____ ss:

CONTINORTGAGE CORPORATION

To

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO.

Patricia A Kennedy
NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation, and that HE signed HIS name thereto by like order.

CONTINORTGAGE CORPORATION
that HE is the DESIGNATED SIGNATORY
KUTZCOFF, PA 19530
he resides at 687 COLLEGE GARDEN DRIVE
to be known, who, being by me duly sworn, did depose and say that

STATE OF PA COUNTY OF MONTGOMERY
On the _____ day of _____, 19____, before me personally came DANIEL KUTZCOFF ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____ ss:

UNOFFICIAL COPY

2267771

LEGAL DESCRIPTION:

Lot 34 and the South 8 feet of Lot 35 in Block 3 in the Subdivision of Lots 4 and 5 in the Partition of the West 51.49 acres of the West 1/2 of the Northeast 1/4 and the East 41 acres of the East 1/2 of the Northwest 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 16-30-116-011, Volume 005

97633918

XA-0 XE-9

UNOFFICIAL COPY

Property of Cook County Clerk's Office