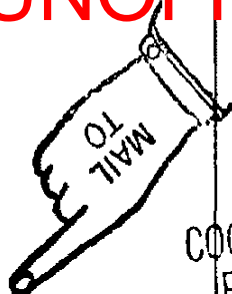


UNOFFICIAL COPY

97833156

Recording requested by:

AMERICAN LIBERTY MORTGAGE



97 AUG 23 PM 3:33

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
6100 LAKE FORREST DRIVE SUITE 580
ATLANTA, GA 30328

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
976331.56

70 Tanya Mims

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned corporation hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1620 VICEROY, SUITE 500 DALLAS, TX 75235-2306

all beneficial interest under that certain Mortgage, dated **July 28, 1997**, executed by
LARRY D. BURRELL

, Mortgagor,

97833155

and recorded as Instrument No
Recorder of **COOK**

on
County, State of **ILLINOIS**

, in the Office of the County

Legal description of property:

SEE ATTACHED SCHEDULE "A"

Which has an address of:
2403 South Goebbert Road
Arlington Heights ILL. 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

INSTRUMENT PREPARED BY
Sheila Jenkins

Corporation: AMERICAN LIBERTY MORTGAGE

6100 LAKE FORREST DR #580
ATLANTA, GA 30328

App No. AAA-97-0024067

Assignment Date: 8/1/97

By: _____

Witness: Tanya Mims Title: Thomas Seely, President

STATE OF Georgia COUNTY OF Fulton) ss:

On Aug. 1, 1997 before me, Lisa Coppenger personally appeared
Thomas Seely, President

[personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Lisa Coppenger
Notary Public

97633156



Handwritten initials or mark.

UNOFFICIAL COPY

97 MAR 16

Property of Cook County Clerk's Office



UNOFFICIAL COPY

08/29/95 0:33

SCHEDULE "A"

ALL THAT PARCEL OF LAND IN VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 95420334, ID# 08-15-301-005-1119, BEING KNOWN AND DESIGNATED AS UNIT F105, BRITANNY PLACE CONDOMINIUMS, PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

BY FEE SIMPLE DEED FROM LASALLE NATIONAL TRUST, N. A., TRUST NO. 118581 - DATED 01/18/1994 AS SET FORTH IN DOC # 95420334 DATED 06/09/1995 AND RECORDED 06/29/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

97633156

Property of Cook County Clerk's Office

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