

# UNOFFICIAL COPY

97633157

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF LAKE )

## RELEASE OF MECHANICS LIEN

In the office of the Recorder of Deeds of Cook County, Whereas, the undersigned, Matthias Jans, President of Matthias Jans & Associates, Ltd., heretofore, recorded in the above office a Claim for Mechanics Lien on August 5, 1997 as Document Number 97564963, against Combined Centre RPS III Associates Limited Liability Company for \$6,555.54 relative to the following described property, to-wit:

08-28-97 15:49  
RECORDING 15.00  
MAIL 0.50  
# 97633157

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN

Permanent Real Estate Index Number(s): 04-02-424-034  
Commonly known as: 707 Skokie Blvd., Northbrook, IL 60062

which Claim for Lien is numbered as above.

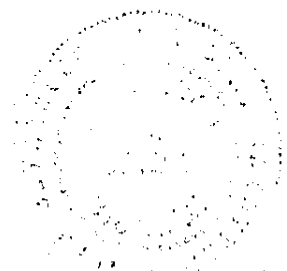
Now therefore, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, hereby releases said Claim for Lien, and hereby authorizes and requests the Recorder of Deeds of said County to enter a release thereof in the proper Index in his Office.

  
\_\_\_\_\_  
MATTHIAS JANS, PRESIDENT OF  
MATTHIAS JANS & ASSOCIATES, LTD.

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## LEGAL DESCRIPTION

### PARCEL V:

LOT 1 IN 707 CONSOLIDATED SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL VI:

THAT PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 IN 707 CONSOLIDATED SUBDIVISION, BEING A RESUBDIVISION OF PART OF SOUTHEAST 1/4 OF SECTION 2, AFORESAID; THENCE NORTH 63 DEGREES 27 MINUTES 13 SECONDS EAST ALONG THE NORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 1, 69.55 FEET; THENCE SOUTH 26 DEGREES 29 MINUTES 35 SECONDS EAST 292.8 FEET; THENCE SOUTH 24 DEGREES 38 MINUTES 13 SECONDS EAST, 94.41 FEET; THENCE SOUTH 13 DEGREES 24 MINUTES 33 SECONDS EAST, 100.37 FEET; THENCE SOUTH 05 DEGREES 16 MINUTES 30 SECONDS EAST, 100.15 FEET; THENCE SOUTH 02 DEGREES 12 MINUTES 33 SECONDS EAST, 82.27 FEET TO AN INTERSECTION WITH AN EASTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 19 MINUTES 56 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, 63.43 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 49 MINUTES 56 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, 195.6 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH 26 DEGREES 44 MINUTES 37 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, 447.95 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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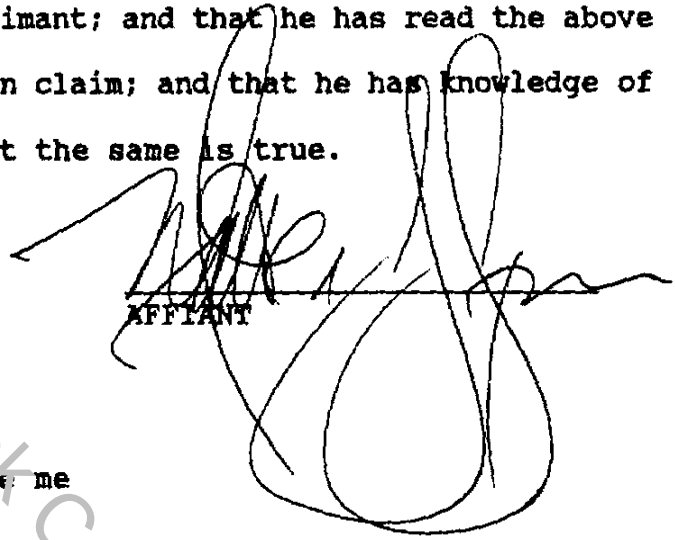
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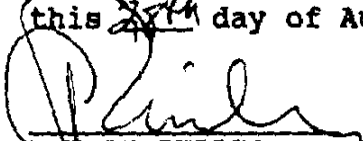
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This affiant being first duly sworn on oath, deposes and states that he is Matthias Jans, President of Matthias Jans & Associates, Ltd., the lien claimant; and that he has read the above and foregoing release of lien claim; and that he has knowledge of the contents thereof; and that the same is true.

  
AFFIANT

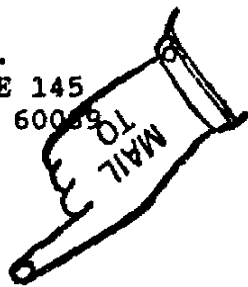
SUBSCRIBED AND SWORN to before me  
this 21<sup>st</sup> day of August 1997.

  
NOTARY PUBLIC



PREPARED BY:

EUGENE A. RINKER JR.  
RINKER & ASSOCIATES, LTD.  
1110 LAKE COOK ROAD SUITE 145  
BUFFALO GROVE, ILLINOIS 60089  
[847] 520-5450



MAIL TO:

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