

# UNOFFICIAL COPY

Prepared By:

MELODY CHIAPPETTA  
908 WAUKEGAN ROAD  
GLENVIEW, ILLINOIS 60025

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

ILLINOIS MORTGAGE CORPORATION  
908 WAUKEGAN ROAD  
GLENVIEW  
ILLINOIS 60025

08/28/97

0021 MCH 11:09  
RECORDIN # 23.00  
MAIL 4 0.50  
97633294 #  
0021 MCH 11:09

97633294

Ticor Title

08/28/97

346576

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209319917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 1997**  
executed by **KATHERINE A. TRAPPANI, MARRIED TO JAMES TRAPPANI**

to **ILLINOIS MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**GLENVIEW, ILLINOIS 60025**

THE STATE OF ILLINOIS  
908 WAUKEGAN ROAD

97633293

and recorded in Book/Volume No.

No. **COOK**

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document  
described

hereinafter as follows:  
Commonly known as **730 RIDGE AVENUE, EVANSTON, ILLINOIS 60702-2683**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ILLINOIS MORTGAGE CORPORATION

On **AUGUST 25, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Theresa M. Guerriero*  
By: *President*  
Its:

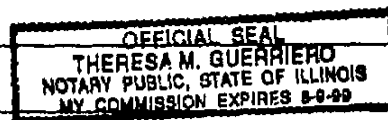
known to me to be the  
and

97633294

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: *Melody Chiappetta* *Uy*  
Witness: *8/30/97*

Notary Public *Theresa M. Guerriero*  
COOK County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

976332294

11-19-308-044  
VOLUME 058

Property of Cook County Clerk's Office

LOT 18 (EXCEPT THE NORTH 34 FEET THEREOF) IN WELTER RIDGE AVENUE  
ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION