

AND WHEN RECORDED MAIL TO

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GE CAPITAL LOAN#: 12902250



LN# 12902250 POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**GE CAPITAL MORTGAGE SERVICES, INC.**

625 MARYVILLE CENTRE DRIVE  
ST. LOUIS, MISSOURI 63141

all beneficial interest under that certain Mortgage dated 8/24/93

executed by **MARICELA RUIDA**, Mortgagor

to Lincoln Home Mortgage Inc.

and recorded as Instrument No. 93692 57 on 8/31/93 in book

page of Official records in the County Recorder's office of COOK

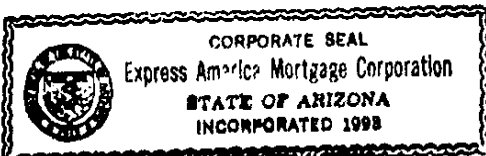
County, IL, describing land therein as described in said Mortgage referred

to herein. Commonly known as address: 5818 S TALMAN ST,

CHICAGO, IL 60629

PLN-19132220210000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



**EXPRESS AMERICA MORTGAGE CORPORATION**

9060 E. Linda Street, Scottsdale, AZ 85258

By Diane Hopkins-Cowan  
Diane Hopkins-Cowan, VICE PRESIDENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

Be It Remembered That On This 10th DAY OF JULY 1997, before me, the undersigned authority, personally appeared Diane Hopkins-Cowan who is the VICE PRESIDENT of **EXPRESS AMERICA MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

Gail L. Casper  
NOTARY PUBLIC



Prepared by: Amy Howe, 625 Maryville Centre Dr., St. Louis, MO 63141

Amy Howe

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LEGAL DESCRIPTION FOR LOAN # 12902250

THE NORTH 33 FEET OF THE SOUTH 63 FEET OF THE EAST HALF OF LOT 24 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-13-222-021

Property of Cook County Clerk's Office