Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 9143574987

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK TILINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID P. BASINGER SINGLE

all the right, title, interest, claim or demand whatsoever it may acquired in to ough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 28TH day of JUNE, 19 96, as Document No. 96589299 to the premises therein described to-wit:

*** *** SEE REVERSE SIDE FOR LEGAL DESCRIPTION *** ***

Property Address: 9030 BRONX, SKOKIE, ILLINOIS 60077
Permanent Index Number 10-16-412-038

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK - ILLINOIS presents to be signed by its duly authorized officers, this 23RD day of MAY , 19 97

LASALLE BANK - ILLINOTS

By: Upan Dicket

Consumer Lending Officer

STATE OF ILLINOIS)

SS

COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Comerica Bank-Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

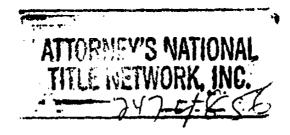
MARIBEL FLORES
LASALLE BANK-ILLINOIS
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Notary Public

"OFFICIAL SEAL" JAMES M. WEYRICK

NOTARY PUBLIC STATE OF ILLINOIS

VV Commission Exolres 12/22/99



PARCEL 1: THE WEST 18.30 FEFT OF THE EAST 80.40 FEET OF LOTS 2 AND 4 (AS MEASURED ALONG THE NORTH & SOUTH LINE OF SAID LOTS) IN BLOCK 11 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 18 FEET OF LOT 4 (AS MEASURED ALONG THE NORTH; & SOUTH LINES OF SAID LOT) EXCEPT THE SOUTH 15 FEET THEREOF (AS MEASURED ALONG THE EAST AND WEST LINES OF SAID LOT) IN BLOCK 11 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Helmant Delfman 1701 Lake ave. Slewiew, Il. 60075