UNOFFICIAL COPYS 23.50 Cook County Recorder

RELEASE DEE

MAIL TO:

Know All Men by These Presents, Flat Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James Fachling and Carolyn Fachling, his wife, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsolve, they may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 92057845, and Rerecorded June 9, 1993 as Document, No. 93457613 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LOT 2 IN PAUL HERME'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 🗸

Permanent Index Number(s): 10-10-406-007

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL. 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address. 9846 Keeler Avc., Skokie 12 50076

Dated this and day of June 1997

(SEAL)

VICE PRESIDENT

(SEAL)

WOODKE, MORTGAGE LOAN OFFICER

UNOFFICIAL COPY 634716 Fage 2 of

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared beforeme this day in person and severally acknowledged that as such VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this June 3, 199

My Commission Exp. 09/21/2000 S

