Cook County Recorder

25,50

State of ILLINOIS County of COOK

Loan Number: 8100850

This Instrument Prepared By:

AccuBanc Mortgage Corporation 12377 Merit Drive, Suite 600

Dallas, TX 75251 Payoff Department

After Recording Mail to

Release of Lien

WHEREAS, on JUNE 28,1995, JEFFRE' C. CALL ("Maker") did execute/acknowledge and deliver unto ROYAL AMERICAN BANK, a Real Estate Mortgage recorded as Document 95431305 in Book N/A at Page N/A, COOK County Records, Illinois, (the "Mortgage"), to secure the perment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

LEGAL DESC. ATTACHED HERETO AND MADE A PART HERE OF

2482 CHARLESTON DRIVE, #4, SCHAUMBURG, IL-60193 Commonly known as: PTN #: 07-19-300-028-1084 \

WHEREAS, the full amount of the Indebtedness has been paid to ACCUSANC MORTGAGE CORPORATION ("Holder"), the legal and equitable holder and owner of the indebtedness:

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the pramises and the full and final payment of the Indebtedness, the receipt of which is hereby acknowledged, has this day and dues by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Executed to be effective as of March 11, 1997.

ACCUBANC MORTGAGE CORPORATION

Ann P. Mitchell, Assist, Vice President

REF BOX 142

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State of Texas
County of Dallas

The foregoing instrument was acknowledged before me on March 11, 1997, by Ann P. Mitchell, Assist. Vice President of ACCUBANC MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



My Commission Expires: <u>C4: 28-98</u>

Juliana Westbrook, Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

ATTORNEY'S NATIONAL TITLE NETWORK, INC

UNOFFICIAL COPY 305

Permanent Index Number: 07-19-300-028-1084

Prepared by: Middleberg Riddle & Gianna 2323 Bryan Street **Suite 1600** Dallas, Texas 75201

Return to:

RUSON 277

ACCUBANC MORTGAGE CORP. 1 EAST 22ND STREET, #600

LOMBARD, ILLINOIS 60148

\$6368 + AH *-95-4 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

Data ID: 533

Loan No: 081,00850

Borrower: JEFFP.EY C. CAL



MORTGAGE

THIS MORTGAGE ("Se ut to Instrument") is given on the 28th day of June, 1995. The mortgagor is JEFFREY C. CALL, A SINGLE MAN

("Borrower").

This Security Instrument is given to ROYAL AMERICAN BANK, A STATE BANK, which is organized and existing under the laws of the State of ILLINOIS, and whose address is 1604 COLONIAL PARKWAY, INVERNESS, IL 60067 ("Lender").

Borrower owes Lender the principal sum of NINETT THOUSAND NINE HUNDRED and NO/100----Dollars (U.S. \$ 90,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, Enot paid earlier, due and payable on July 1, 2010. This Security Instrument secures to Lender: (a) the repayment of too debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the paymon; of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (2) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Vilnois:

UNIT NUMBER 1704-4, IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A POST OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE I, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVIY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AS AN INDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

which has the address of 2482 CHARLESTON DRIVE, #4,

[Street]

HAUMBURG.

Illinois

60193 [Zip Code)

("Property Address");

9/90

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014

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