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BOX 370

2090/0069 48 001 08/28/97 10:49:29
Cook County Recorder 23

Loen #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mt. Prospect, IL 60056

Space Above For Recorder's Use ~

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

23.00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Peoples Heritage Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15, 1997 executed by Timothy D. Mosier and Beth A. Mosier, husband and wife to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N Elmhurst Rd., Suite 102, Mt. Prospect, IL 60056, and recorded as Document No.

by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

97634916

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-29-406-010

Commonly known as: 426 Cardinal Drive, Bartlett, IL 60103

Together with the note or notes therein described or referred to, the money rue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

On 08/15/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness:

ATGF. INC

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

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LEGAL DESCRIPTION RIDER

LOT 47 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-29-406-010

Property of Cook County Clark's Office