WHEN RECORDED RETURN ORIGINAL TO: Chase Manhattan Mortgage Corporation 1500 North 19th Street Monroe, LA 71201 ATTN: Post Production Services

97635890

DEPT-01 RECORDING

T#0012 TRAN 6483 08/28/97 14:41:00

COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY 3 70 6 7675 6

Larry Sohuson

(the "Principal"), with its principal place of our iness at

Challange Motoage, Corporations 6650 N Worthwest, Hwy Chicago, II 60031

, constitutes and appoints Chase Manhattan

Mortgage Corporation ("CMMC") and it's officers, its true aim is viful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain murtigage, deed of trust, security instrument and note, which note was table funded by CMMC but dissed in the Principal's name. including but not limited to, executing an assignment of mortgage, died of trust, or security instrument, and/or endorsing a promissory note and/or allonge for the following loan transaction:

Bosrower(s) Names:

lames.
Czmiel, Antoni + Wicklawa

Address of Property: 225 South sate City, State, & Zip Code, North brook, I/ 60062

Loan No.:

1583058101

Property of Cook County Clerk's Office

UNOFFICIAL COPY NO. 0209

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

this day of 75th Day of August 1/547
Lange Confession
By July July
Its BRONER MANDELL
(Space Below This Line Reserved For Acknowledgment)
STATE OF COUNTY OF
On this 23 1 day of Rh645T /117 before me personally appeared personally known to me or proved
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument above on the continuous behalf of
which the person acted, executed the within instrument.
MICHAEL FERRANDINO \$
WITNESS my hand and official real MOTARY PUBLIC, STATE OF ILLINOIS MY, COMMISSION EXPIRES FEB. 5, 2001
Mindred to the second second
Notary Public
My Commission expires: 2/5/2001
C/Ox
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0,
$O_{x_{\bullet}}$

Property or Cook County Clerk's Office

STREET ADDRESS: 225 SOUTHGATE DRIVE

CITY: MORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-12-309-026-0000

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE EAST 15 FEET THEREOF) AND THE EAST 1/2 OF LOT 4 IN BLOCK 8 IN SKOKIE HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND THE PUBLIC SERVICE COMPANY OF NORTHERN LILLINGIS, IN COOK COUNTY, ILLINGIS.

Property of County Clerk's Office

97635890

Property of Cook County Clark's Office