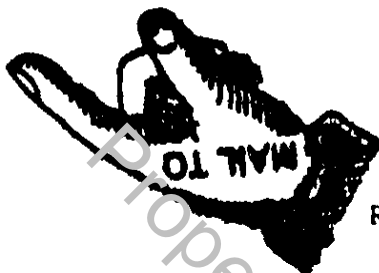


This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/SDB



.....  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WINFIELD H LEWIS AND NANCY D. LEWIS, HIS WIFE AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 10TH day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 94179397, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:  
LOT 4 IN OAK WOODS, A SUBDIVISION OF PART LYING EAST OF WAIOLA AVENUE OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, WEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-116-010-0000 ✓

Address(es) of Premises: 809 NORTH WAIOLA AVENUE, LaGRANGE PARK, ILLINOIS 60525 ✓

Witness \_\_\_ hand \_\_\_ and seal \_\_\_ this 3RD day of JUNE, 1997.

  
\_\_\_\_\_  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: SCOTT BURSON

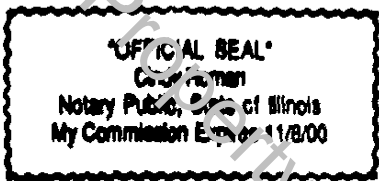
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525



STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, **Cindy Roman**, a notary public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President of First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President and Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3rd day of June, 1997.



Cindy Roman

Commission Expires Nov-8-00

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC  
2498670

PROPERTY OF COUNTY CLERK'S OFFICE