2779/0142 97 001 08/28/97 09:4):30

Cook County Recorder

{Space Above This Line For Recording Data}_ LOAN NO 01-139970-8

Know all Men by these Presents, that the

RELEASE OF MORTGAGE BY CORPORATION

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: BLUE ISLAND IL 60406 Pin No. 24-25-222-026 12218 ANN ST

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 13 JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NO2MAN E CURTIS AND KATHLEEN R CURTIS (HIS WIFE)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand Whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of SEPTEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95626030, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-139970-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 13TH day of JUNE, 1997

ST. PAUL FEDDRAL BANK FOR SAVINGS

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

ATTORNEY'S NATIONAL TITLE NETWORK, INC

I, the undersigned, a Notary Public mand for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate set I of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of JUNE A.D. muschler

This instrument was prepared by:

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

NORMAN AND KATHLEEN CURTIS

ADDRESS

12218 ANN ST

CITY, STATE, ZIP

BLUE ISLAND IL 60406

LOAN REPAID

5-16-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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