THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

97636436

97459168

DEPT-01 RECORDING

¢23.00

T\$0011 TRAN 8835 08/28/97 15:14:00

\$8037 1 CG *-97-636436

COOK COUNTY RECORDER

BOX 392

SORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

. DEMI-07 NOOMODAG

, executed by 06/19/97

T:001- TEAH 3070 06/25/97 15:03:03:00

WILLIAM J RUDENGA JR AND CIVDY L RUDENGA HUSBAND AND SMAFE (科) *-97-459163 TOUR COMMENT ACCORDER

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flosomoor, State of Illinois and Recorded as document number in the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:

LOT 35 IN COURT MANOR SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

P I N 29-15-412-044

ATTORNEYS' NATIONAL TITLE NETWORK, INC.

620 E 160TH COURT

SOUTH HOLLAND, IL 60473 TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Re-recording assignment to correct chain of title FIRST MOLTGAGE CORPORATION

ATTEST

SEAL

BILL PAUL

ASSISTANT SECRETARY

CAROL SADOWSKI

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESALD CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 06/19/97

NOTARY PUBLIC

BLIC, STATE OF ILLINOIS \$ INON IDIPINES: 11/25/00 \$ ፟፟፟ዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀ

Property of Cook County Clark's Office

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Partie