

# UNOFFICIAL COPY

**PREPARED BY:**

JOHNNY CASTILLO  
MORTGAGE PROFESSIONALS OF  
AMERICA, INC.

3542 W. PETERSON AVENUE  
CHICAGO, ILLINOIS 60659

AND WHEN RECORDED MAIL TO  
MORTGAGE PROFESSIONALS OF  
AMERICA, INC.

3542 W. PETERSON AVENUE

CHICAGO, ILLINOIS 60659

LOAN NO. 970032275

97636447

DEPT-01 RECORDING #23.50  
T0011 TRAN 8836 08/28/97 15:27:00  
48043 # CG \*-97-636447  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

270 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DA C. TRAN and ANH N. TRINH, HUSBAND AND WIFE

and dated 8/15/97, to MORTGAGE PROFESSIONALS OF AMERICA, INC. 97636447  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3542 W. PETERSON AVENUE, CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 2350  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 9 IN THE RESUBDIVISION OF LOTS 5 TO 25, INCLUSIVE IN BLOCK 2 IN HAYNES  
AND SPORRON'S ARGYLE PARK ADDITION TO PAVENSWOOD GARDENS, A SUBDIVISION OF  
THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4  
OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-12-408-010

ALSO KNOWN AS: 2741 W. WINNEMAC AVENUE, CHICAGO, ILLINOIS 60625  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 15th, 1997, before me, the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Susan B. Castillo

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY \_\_\_\_\_

My Commission Expires 1-18-2000

DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA  
INC.

By: [Signature]

Its: VICE PRESIDENT

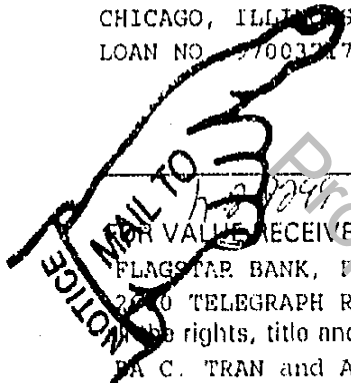
By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]

ILLINOIS AREA BOARD OF NOTARIAL SEALS  
MORTGAGE PROFESSIONALS OF AMERICA, INC.  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-18-2000

97636447



MAIL TO  
NOTICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97636447