

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97636514

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40011 TRAN 8839 08/28/97 15:54:00
#8124 CG *-97-636514
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Trust Company of Illinois Trust #66-5802 UAD 3/24/87, as Trustee, whose address is One South Northwest (NAME AND ADDRESS) Highway, Park Ridge, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing the date 28th day of July, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 95757480, as document No. 95757480 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

That portion of Lot 3 in the townhomes of Timberlark Estates, being a subdivision of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows: Commencing at the Northwest corner of said Lot 3; thence South 13 degrees, 26 minutes, 56 seconds West 112.88 feet along the West line of said Lot 3 to the Point of Beginning; Thence South 76 degrees, 45 minutes, 12 seconds East 63.00 feet on a line passing through the centerline of a party wall common to units 720 and 719 to a point on the East line of said Lot 3; Thence South 13 degrees, 26 minutes, 56 seconds West 25.67 feet along the East line of said Lot 3; Thence North 76 degrees, 45 minutes, 12 seconds West 63.00 feet on a line passing through the centerline of a party wall common to units 719 and 715 to a point on the West line of said Lot 3; thence North 13 degrees, 26 minutes, 56 seconds East 25.67 feet along the West line of said Lot 3 to the point of beginning, in Cook County, Illinois.

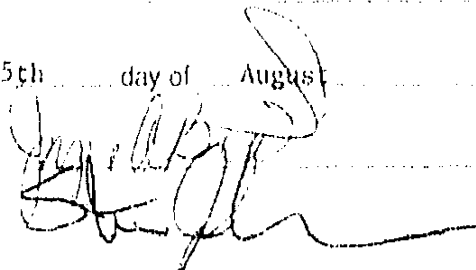
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-112-024

Address(es) of premises: 719 Walden Drive, Palatine, IL 60067

Witness hand and seal, this 15th day of August, 19 97.

THIS INSTRUMENT PREPARED BY
KIM HALL
SUBURBAN BANK OF BARRINGTON
333 N. NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

 (SEAL)
(SEAL)

This instrument was prepared by  (NAME AND ADDRESS)

97636514

5/1/00
P2
r/m
MCS-1
LH

UNOFFICIAL COPY

RELEASE DEED
By Corporation

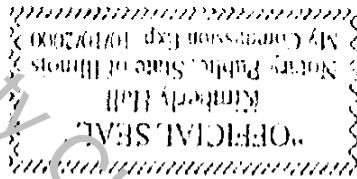
TO

ADDRESS OF PROPERTY:

MAIL TO:

SUBURBAN BANK OF BARRINGTON
383 NORTH NORTHWEST HIGHWAY
BARRINGTON, IL 60010

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

Kimberly Hall

GIVEN under my hand and seal this 15th day of August 19 97.

I, Kimberly Hall, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce A Brooks personally known to me to be the Ass't. Vice President of Suburban Bank of Barrington a Illinois and Steve Johnson, personally known to me to be the Loan Officer, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF Cook)
SS)

97636514